

THE NINTH SUNDAY

AFTER

TRINITY

August 18, 2019

God is Love!

O Come, let us Worship!

8:30 a.m. – Morning Prayer:

✠ Psalm 44 | 1 Samuel 1:1-20 | St. Mark 10:17-31

9:00 a.m. – The Holy Eucharist

Introit: Psalm 54:	page 397
The Gloria:	page 86
The Collect:	page 231
The Old Testament Reading:	Numbers 10.35-11.3
Psalm 46:1-4:	page 388
The Epistle:	page 231
Gradual Psalm 105:39-43:	page 467
The Holy Gospel:	page 232
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

9:45 a.m. – Time with Fr. Stockall

10:30 a.m. – The Holy Eucharist

♪ PROCESSIONAL HYMN:	393 (Lobe den Herren)
The Gloria:	page 86
The Collect:	page 231
The Old Testament Reading:	Numbers 10.35-11.3
Psalm 105:39-43:	page 467
The Epistle:	page 231
♪ GRADUAL HYMN:	493 (St. Botolph)
The Holy Gospel:	page 232
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪ OFFERTORY HYMN:	241 (Albano)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪ HYMN DURING COMMUNION:	226 (Rockingham)
Post-Communion Prayer:	page 85
♪ RECESSIONAL HYMN:	367 (Diademata)

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*Please join us the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*

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Parish Notices and Updates

THE RECTOR PLANS TO BE AWAY THIS WEEK from Monday to Saturday while serving on the staff of the St. Michael's Youth Conference at Camp Wildwood near Bouctouche. If you require the ministry of a priest during this time call him on his cell phone (506-461-7685) or contact the Parish Wardens: James McElman (jamesdmelman@gmail.com or 472-2649) or Thomas Geburt (geburtster@gmail.com or 357-5894).

VERY SINCERE THANKS ARE EXTENDED TO FR. WILFRED LANGMAID who will be our celebrant at the Wednesday evening Celebration of the Holy Eucharist while the Rector is away at St. Michael's.

YOUR PRAYERS ARE EARNESTLY REQUESTED for this week's St. Michael's Youth Conference that God might again bless our time together. We are expecting approximately 25 young people from across New Brunswick to gather with the staff as we seek to grow together in our Saviour Jesus Christ.

BETTY AND GLEN ADAMS, two members of St. Peter's Parish Family, are celebrating their 50th Anniversary; and on **Saturday, August 24th** there will be a "Cheers to 50 Years" Celebration from 1:00 to 4:00 p.m. at St. Peter's Hall, 2365 Woodstock Road. Everyone is welcome.

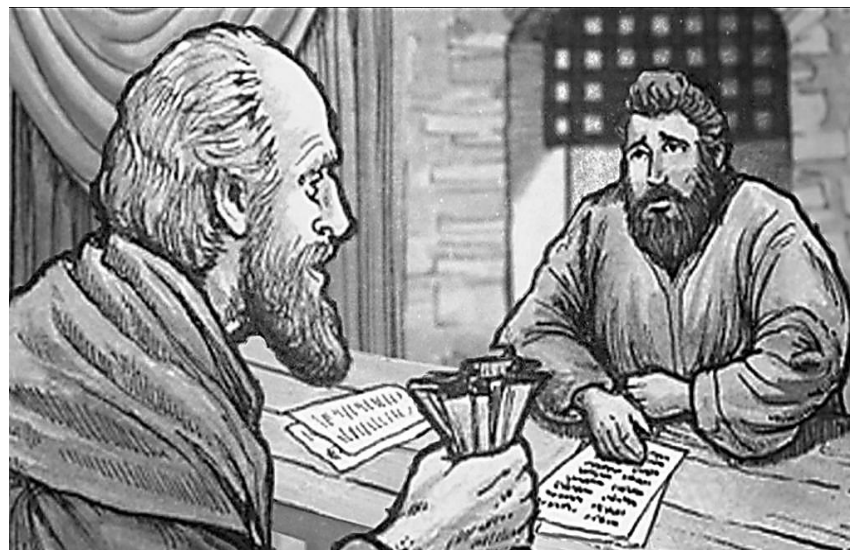
ST. MARY'S CHOIR AND ANGLICAN CHURCH WOMEN are organising a **Luncheon Bridge** on **Thursday, August 29th**, starting at 12:00 Noon. The cost is \$40 for a Table or \$10 a person. Please contact: Jean Monteith at 472-7374 or Shirley Hovey at 366-3337 if you wish to ensure a place.

PLEASE NOTE THAT OUR NEXT MONTHLY SHARED MEAL, which normally falls on the first Sunday of each month, is being moved one week later to avoid falling on the Labour Day weekend. So please plan to join us on **Sunday, September 8th** for our next Shared Meal.

THE ANNUAL COUNTRY GOSPEL SHOW, in support of the work of Canon Paul Jeffries at Bishop McAllister College in Uganda, will be held here at St. Mary's on **Saturday, September 7th**, at 7:00 p.m. The lineup of entertainers features John Jeffries, Gerald Fortin, Mark Fisher, Duane Drost, Sam & Charlene Johnston, Hazel-Marie Robertson, Irene Jewett, Debbie Roy, Bubs Brown, and Terry Ingraham. Admission is \$10.00 (at the door). Mark your calendars now and plan to join us on the 7th!

NEWS! NEWS! NEWS! STARTING ON SUNDAY, SEPTEMBER 8TH, we invite all young people and their families to join us each Sunday morning, from approximately 9:45 and continuing until about 10:20, for an exciting, fun, and informative programme of Christian Education. Janice offers an interesting mix of crafts and instruction to help our young people to grow in their faith and to engage the Scriptures. Plan to join us as often as you can; and please invite your friends to come along as well. Everyone is welcome!

The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



Toil together one with another, struggle together, run together, suffer together, lie down together, rise up together, as God's stewards and assessors and ministers. Please the Captain in whose army ye serve, from whom also ye will receive your pay. Let none of you be found a deserter. Let your baptism abide with you as your shield; your faith as your helmet; your love as your spear; your patience as your body armor. Let your works be your deposits, that ye may receive your assets due to you.

Ignatius of Antioch (ca. 35-98?), *Letter to Polycarp*

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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From the Rector

On August 24th the Church celebrates the Feast of St. Bartholomew the Apostle, who for a very long time has been associated with a man named Nathaniel who was brought to Jesus by his friend Philip.

Matthew, Mark and Luke in their accounts of Christ's ministry never mention Nathaniel's name as one of the followers of Jesus; and John, in his account, never uses the name Bartholomew; and, because the name Bartholomew is patronymic, that it, it serves to identify someone as 'bar tolmai', as the son of Tolmai., it has long been assumed that the Nathaniel mentioned in John's Gospel is the Bartholomew mentioned in Matthew, Mark, and Luke; and that Nathaniel's father's name was Tolmai; Nathaniel, Bar Tolmai.

We remember that Bartholomew was called by Jesus to be an apostle; in the words and images of the Gospel appointed for his feast day, to fulfill a ministry of service in Christ's Name; to be Christ's ambassador and messenger to the world.

Tradition tells us that Bartholomew fulfilled this God-given vocation by carrying the message of the Gospel from Jerusalem to India and all points in between. And we are also told that, like most of the Apostles, he died the painful death of a martyr, in Armenia, on the shores of the Caspian Sea.

Other than that, we know very little about the life of St. Bartholomew. We know nothing of his background, other than that he was from the city of Cana, the same city where Jesus turned water into wine. We know little of what he was like, except, apparently, that he was an honest, sincere, and upright person. In fact, there is very little that we can say about St. Bartholomew with any confidence. But there is one thing that we can say.

For which is greater, he that sitteth at table or he that serveth?

At the heart of Bartholomew's ministry; at the heart of the ministry carried out by all of Christ's disciples; and at the heart of the ministry to which each and every one of us is called, is a ministry of servanthood: the willingness to commit ourselves to a life where we choose, quite openly and intentionally, no longer to live for ourselves and to ourselves but for and with each other.

So if part of the challenge for us whenever we think of St. Bartholomew is to correctly identify him; to discover who he is; then the next part is to discover better, and to be reminded about, who WE are: servants of Christ; and servants of each other, in Christ's Name. And if that is our goal; if we come to understand better who we are, then the very next challenge will be to respond as fully as we can to that call.

For Christ, servanthood meant the Cross. For Bartholomew, it mean Armenia.

But for us servanthood may be as simple as taking the time to visit the lonely; or sacrificing something important to us so that we might bless someone else; or even surrendering a bitterness or a fear.

It may mean a mother or a father letting go of a dream when a child needs their time and attention; or giving up a small comfort that someone else might eat; or be clothed; or have a warm, dry, bed to sleep on.

Servanthood takes on many different forms; each as unique as the life we're called to live and the relationships we're called to bless.

St. Bartholomew so strongly believed the words of Jesus that he left everything to become his disciple; he devoted the rest of his life to preaching that Word.

How might we preach that Word, not just with our words but also with our love.



SCHEDULE OF SERVICES

AUGUST 21: BERNARD OF CLAIRVAUX: Abbot, Doctor & Poet
7:00 p.m. – Holy Eucharist

AUGUST 24: THE TENTH SUNDAY AFTER TRINITY
4:30 p.m. – Evening Prayer
5:00 p.m. – Holy Eucharist

AUGUST 25: THE TENTH SUNDAY AFTER TRINITY
8:30 a.m. – Morning Prayer
9:00 a.m. – Holy Eucharist
10:30 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Parish Hall



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.