

THE TENTH SUNDAY

AFTER

TRINITY

August 25, 2019

God is Love!

O Come, let us Worship!

8:30 a.m. – Morning Prayer:

✠ Psalm 50 | 1 Samuel 3:1-4:1a | St. Mark 12:18-end

9:00 a.m. – The Holy Eucharist

Introit: Psalm 55:1-8:	page 397
The Gloria:	page 86
The Collect:	page 233
The Old Testament Reading:	1 Samuel 3:1-10
Psalm 50:1-6:	page 392
The Epistle:	page 233
Gradual Psalm 137:	page 508
The Holy Gospel:	page 234
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

9:45 a.m. – Time with Fr. Stockall

10:30 a.m. – The Holy Eucharist

♪ PROCESSIONAL HYMN:	390 (St. Thomas)
The Gloria:	page 86
The Collect:	page 233
The Old Testament Reading:	1 Samuel 3:1-10
Psalm 137:	page 508
The Epistle:	page 233
♪ GRADUAL HYMN:	352 (Lasst Uns Erfreun)
The Holy Gospel:	page 234
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪ OFFERTORY HYMN:	397 (Hyfrydol)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪ HYMN DURING COMMUNION:	235 (St. Osmund)
Post-Communion Prayer:	page 85
♪ RECESSIONAL HYMN:	499 (St. Denio)

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*Please join us the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*

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Parish Notices and Updates

ST. MARY'S CHOIR AND ANGLICAN CHURCH WOMEN are organising a **Luncheon Bridge** on *Thursday, August 29th*, starting at 12:00 Noon. The cost is \$40 for a Table or \$10 a person. Please contact: Jean Monteith at 472-7374 or Shirley Hovey at 366-3337 if you wish to ensure a place.

THE ANNUAL COUNTRY GOSPEL SHOW, in support of the work of Canon Paul Jeffries at Bishop McAllister College in Uganda, will be held here at St. Mary's on *Saturday, September 7th*, at 7:00 p.m. The lineup of entertainers features John Jeffries, Gerald Fortin, Mark Fisher, Duane Drost, Sam & Charlene Johnston, Hazel-Marie Robertson, Irene Jewett, Debbie Roy, Bubs Brown, and Terry Ingraham. Admission is \$10.00 (at the door). Mark your calendars now and plan to join us on the 7th!

NEWS! NEWS! NEWS! STARTING ON SUNDAY, SEPTEMBER 8TH, we invite all young people and their families to join us each Sunday morning, from approximately 9:45 and continuing until about 10:20, for an exciting, fun, and informative programme of Christian Education. Janice offers an interesting mix of crafts and instruction to help our young people to grow in their faith and to engage the Scriptures. Plan to join us as often as you can; and please invite your friends to come along as well. Everyone is welcome!



SCHEDULE OF SERVICES

AUGUST 28: ST. AUGUSTINE, Bishop and Doctor

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

AUGUST 29: THE BEHEADING OF ST. JOHN THE BAPTIST

8:30 a.m. – Morning Prayer

Followed by time for personal prayer in the Church

AUGUST 31: THE ELEVENTH SUNDAY AFTER TRINITY

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

SEPTEMBER 1: THE ELEVENTH SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Parish Hall

The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



What we discover in God is that love is not love in the deepest sense if it is motivated by anything intrinsic in the beloved—another's worth, value, gifts, or potential. If our actions are motivated by such things, it is not love. We are merely giving people their due, obligated by some value in them to honour and respect them. Love is not love unless freely given, given for no reason at all but merely out of that "great love." Love needs no reason and has no reason. Love is its own reason.

Mark Galli "Love Needs No Reason,"
Christianity Today posted 3/18/2010

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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Visit us at: <http://www.stmarysfredericton.ca/>

From the Rector

In her book, *Beyond Fate*, Margaret Visser writes about our willingness to apply secular standards such as honour and shame rather than forgiveness and mercy when dealing with others. She argues convincingly that something has been lost:

Forgiveness and guilt replace honour and shame in the name of the possibility of change - change in the guilty person, but also freedom from resentment in the person who has been offended, provided that the wronged person can accept a change and let go of resentment. Guilt and forgiveness together constitute a rejection of vicious circles, obligatory feuds, and the ...otherwise self-evident need for revenge. Their aim is to liberate human beings from fate.

All too willingly we surrender ourselves to prisons of our own making when we harbour our resentments and grudges; and, in the process, we allow the person who has hurt us to continue to hurt us every day. As Christ has so clearly taught us, the only possible way to find healing is in forgiving; in finding the freedom that hatred or bitterness will never allow us. Forgiving cannot be imposed on us from outside nor can it be found in repressing or ignoring our pain. It will only be found in an honest assessment of our emotions and a sincere desire to work to find peace in Christ. It may very well be the most difficult thing we'll ever do. But it will also be our most important step in finding the wholeness and peace that can be so elusive if we cling to our resentments and grudges.

PLEASE NOTE THAT OUR NEXT MONTHLY SHARED MEAL, which normally falls on the first Sunday of each month, is being moved one week later to avoid falling on the Labour Day weekend. So please plan to join us not next week but on *Sunday, September 8th* for our next Shared Meal.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.

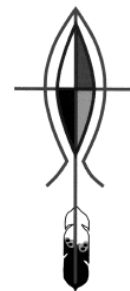
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