

# THE TENTH SUNDAY AFTER TRINITY

August 5, 2018

*God is love; O come, let us worship!*

## **8:30 a.m. – Morning Prayer:**

✠ Psalm 50 | 2 Kings 5:1-19 | Acts 28:11-end

## **9:00 a.m. – The Holy Eucharist**

Introit: Psalm 55:1-8:	page 398
The Gloria:	page 86
The Collect:	page 233
The Old Testament Reading:	1 Samuel 3:1-10
Psalm 50:1-6:	page 392
The Epistle:	page 233
Gradual Psalm 137:	page 508
The Holy Gospel:	page 234
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy; C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

## **9:45 a.m. – Time with Fr. Stockall**

## **10:30 a.m. – The Holy Eucharist**

♪ PROCESSIONAL HYMN:	390 (St. Thomas)
The Gloria:	page 86
The Collect:	page 233
The Old Testament Reading:	1 Samuel 3:1-10
Psalm 137:	page 508
The Epistle:	page 233
♪ GRADUAL HYMN:	352 (Lasst Uns Erfreun)
The Holy Gospel:	page 234
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪ OFFERTORY HYMN:	397 (Hyfrydol)
The Prayers of the People:	L: Lord, in your mercy; C: Hear our prayer
The Consecration:	page 82
♪ HYMN DURING COMMUNION:	235 (St. Osmund)
Post-Communion Prayer:	page 85
♪ RECESSIONAL HYMN:	367 (Diademata)

*Please join us in the Parish Hall  
following the 10:30 Celebration for  
Coffee & Conversation.*

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## *From the Rector* \_\_\_\_\_

One of the often overlooked saints of the Church's calendar is St. Clare of Assisi, remembered each year on August 11<sup>th</sup>, the anniversary of her death.

Clare Offreduccio was born in 1194. She was the eldest daughter of a wealthy family in Assisi, in central Italy. When she was eighteen years old, she heard a sermon by Francis of Assisi, who just a few years before had organised his monastic order of the Friars Minor, and she was moved by his preaching to follow the example of the Franciscan brothers and vow herself to a life of poverty. Her family was horrified, and brought her back home by force; but one night, in a gesture both practical and symbolic, she slipped out

of her house through "the door of the dead" (a small side door that was traditionally opened only to carry out a corpse) and returned to the house of the Franciscans. Francis cut off Clare's hair, and placed her in a nearby convent. Later a house was found for her, and she was eventually joined by two of her sisters, Beatrix and Catarina, her widowed mother Ortolana, and several members of the wealthy Ubaldini family of Florence. Clare's best friend, Pacifica, could not resist, and joined them, too.

The sisters of her order came to be known informally as Minoreesses (in contrast to the Franciscan brothers who are Friars Minor, which means "lesser brothers") or, following her death in 1253, as Poor Clares. When the order was formed, Francis suggested that Clare serve as the Superior, but she refused the position until she turned twenty-one. The Poor Clares devoted themselves to prayer, nursing the sick, and works of mercy for the poor and neglected.

They adopted a rule of life of extreme austerity (more so than of any other order of women up to that time) and of absolute poverty, both individually and collectively. They had no beds. They slept on twigs with patched hemp for blankets. Wind and rain seeped through cracks in the ceilings. They ate very little, with no meat at all. They begged for the food they ate. Clare made sure she fasted more than anyone else. Despite this way of life, or perhaps because of it, it is said that the followers of Clare were the most beautiful young girls from the best families of Assisi.

The community of Poor Clares continues to this day, both in the Roman and in the Anglican Communion.

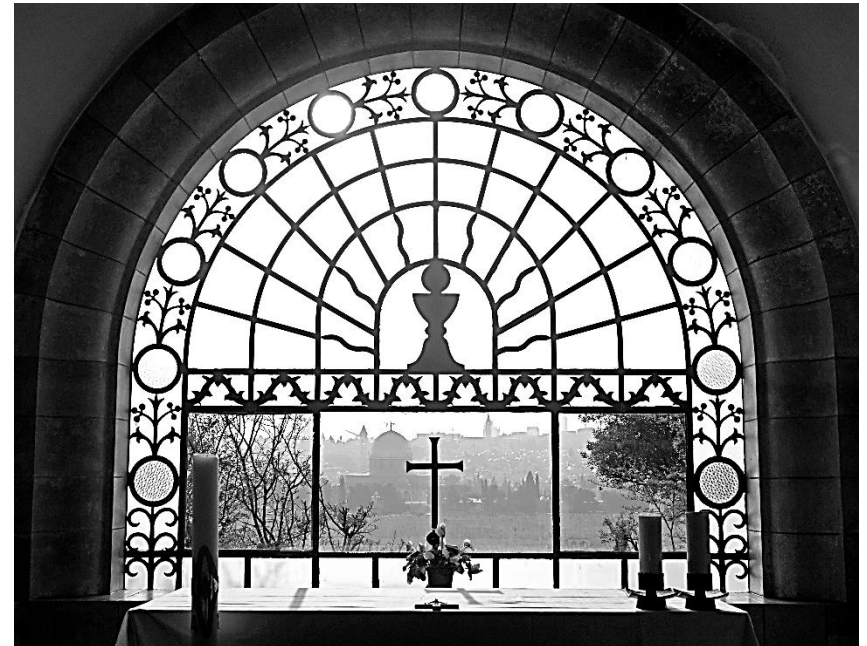
The following prayer is offered as a reflection on St. Clare and her witness to her love for Christ and his people. I invite you to pray it this week as we think about how God is calling us to witness to our love for him in the ways that we care for the most vulnerable members of our community.

O God, whose blessed Son became poor that we through his poverty might be rich: Deliver us, we pray thee, from an inordinate love of this world, that, inspired by the devotion of thy servant Clare, we may serve thee with singleness of heart, and attain to the riches of the age to come; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and ever.



Cover art: *The image on the front cover of the bulletin is of the City of Jerusalem from the west window of the Dominus Flevit Church, built over the traditional site where Christ wept for the City. For more information go to: [http://en.wikipedia.org/wiki/Dominus\\_Flevit\\_Church](http://en.wikipedia.org/wiki/Dominus_Flevit_Church)*

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*The Diocese of Fredericton*  
**THE PARISH OF ST. MARY, YORK**



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Jesus went to Jerusalem to announce the Good News to the people of that city. And Jesus knew that he was going to put a choice before them: Will you be my disciple, or will you be my executioner? There is no middle ground here. Jesus went to Jerusalem to put people in a situation where they had to say yes or no. That is the great drama of Jesus' passion: He had to wait upon how people were going to respond.

Henri J. M. Nouwen, "A Spirituality of Waiting"

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*Priest and Rector*

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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## Parish Notices and Updates

### LOOKING FOR AN IDEA TO HELP REACH OUT TO OUR PARISH FAMILY?

How about picking up an extra copy or two of the Parish Bulletin and planning to drop in to visit someone who hasn't been able to get out to Church this week? Share a bulletin to help them stay up to date with what's going on and spend a few minutes finding out how they're doing. It's a great way to let them know that the Parish cares about them; and an opportunity to discover how the Parish might better minister to them. Please speak to the Rector if you have any questions.

**THE ST. MICHAEL'S YOUTH CONFERENCE** is scheduled for August 20<sup>th</sup> to 25<sup>th</sup> at Camp Wildwood near Bouctouche, and application forms are now available on the table in the narthex. This is an excellent programme for young people between ages of 13 and 19, combining solid and helpful Christian Education, worship, recreation and fellowship. If you know of someone who would benefit from this amazing programme, please to Janice Stockall or the Rector.

**THE RESIDENTS AT FARRALINE PLACE ARE VERY PLEASED** to invite everyone to their annual **Garden Party** at 776 Queen Street on Thursday, August 9<sup>th</sup>, starting at 2:00 p.m. The theme is "Let's Celebrate New Brunswick" and they invite guests to wear or bring something that celebrates their provincial pride. To help with planning they ask those hoping to attend to RSVP by calling them at 455-6443 and asking for Jennelle or Audrey or emailing them at [Farralinehome@rogers.com](mailto:Farralinehome@rogers.com).

**ARE YOU ON ENEWS?** The diocese sends out an eNews reminder each Tuesday with a new story and all the news and events to keep you up to date. Join up by emailing the editor: [gmcknight@diofton.ca](mailto:gmcknight@diofton.ca) or find eNews on the diocesan website: [anglican.nb.ca/wp/enews](http://anglican.nb.ca/wp/enews)

**EACH THURSDAY MORNING** the Church is unlocked until noon for anyone who wishes time for private prayer or meditation. Morning Prayer will be said at 8:30 a.m. and those who wish to take advantage of this quiet may do so by dropping in for as little or as much time as they wish.

**HOSPITAL VISITING IS AN ESSENTIAL PART OF PARISH MINISTRY** because spiritual health is a necessary part of our physical health; and the Rector is always willing to visit those in hospital at any time, day or night. Changes in the way in which religious affiliation is recorded when people enter the hospital system means that the Rector is significantly less likely to know when members of the Parish have been admitted. Please let him know if you or another member of the Parish (with their consent) is in hospital, including, if possible, the room number, so that the Church can minister to our whole Parish Family. And, unless you wish not be visited while in hospital, be sure

to indicate on admission that you wish a pastoral visit. Otherwise your presence in the hospital might not be indicated on the records available in the Spiritual and Religious Care office.

**HAVE TO BE AT WORK ON SUNDAY MORNING?** Have another engagement that will prevent you from attending? Not sure about the weather? Don't forget that we have a weekly Celebration of the Holy Eucharist on Saturday evenings at 5:00 p.m. Please speak to the Rector if you have any questions; and plan to join us any Saturday evening if this time is more suitable for your schedule.

**IF YOU LIKE TO KNIT, ST. MARY'S MOTHERS' UNION** invite you to use up some of your surplus yarn and help a number of excellent projects. They have three different knitting projects: Comfort Bears for children at the Dr. Everett Chalmers Regional Hospital, Knitted Hats for Newborns, and a request from Knitted Knockers of Canada in support of women who have had mastectomy surgery. Instructions have been posted on the Mothers' Union bulletin board in the hall. Feel free to pick up some and get knitting!

**FORGOT TO SAVE LAST SUNDAY'S BULLETIN?** Weren't able to get out to Church and want to know what's going on? Lost your copy of a schedule? Not sure if you're scheduled to help with Coffee and Conversation or read a lesson? Just go to [www.stmarysfredericton.ca/](http://www.stmarysfredericton.ca/) for all the information you'll need. Bookmark us for easy access.



### SCHEDULE OF SERVICES

#### **AUGUST 8: THE TRANSFIGURATION OF OUR LORD** (transf.)

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

#### **AUGUST 9: TRINITY FERIA**

8:30 a.m. – Morning Prayer

*Followed by time for personal prayer in the Church*

#### **AUGUST 11: THE ELEVENTH SUNDAY AFTER TRINITY**

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

#### **AUGUST 12: THE ELEVENTH SUNDAY AFTER TRINITY**

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

*Followed by Coffee and Conversation in the Parish Hall*