

THE SUNDAY CALLED SEXAGESIMA

February 16, 2020

*But that on the good ground are they
which in an honest and good heart,
having heard the word keep it!*

8:30 a.m. – Morning Prayer:

† Psalm 42 | Genesis 27:1-40 | 1 Corinthians 6:12-end

9:00 a.m. – The Holy Eucharist

Introit Psalm 43:	page 384
The Gloria:	page 86
The Collect:	page 134
The Old Testament Reading:	Genesis 3:9-19
Psalm 44:24-27:	page 386
The Epistle:	page 134
Gradual Psalm 17:6-9:	page 346
The Holy Gospel:	page 135
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post Communion Prayer:	page 85

9:45 a.m. – Sunday School: Parish Hall
– Time with Fr. Stockall

10:30 a.m. – The Holy Eucharist

♫ PROCESSIONAL HYMN:	Let All the World <i>please see the bulletin insert</i>
The Gloria:	page 86
The Collect:	page 134
The Old Testament Reading:	Genesis 3:9-19
♫ PSALM:	<i>please see the bulletin insert</i>
The Epistle:	page 134
♫ GRADUAL HYMN:	103 (Albano)
The Holy Gospel:	page 135
The Creed:	page 71
The Homily	
♫ OFFERTORY HYMN:	240 (Schmuche Dich)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♫ HYMN DURING COMMUNION:	493 (St. Botolph)
Post Communion Prayer:	page 85
♫ RECESSIONAL HYMN:	803 (Gwalchmai)

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*Please join us in the Parish Hall
following the 10:30 Celebration for
Coffee and Conversation.*

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From the Rector

As some of you may have already heard, this past week Bishop David Edwards announced my appointment as Archdeacon of Fredericton for a three-year period, effective March 1st. Archdeacons fulfill an administrative function within the diocese on behalf of the bishop; and they serve as members of Diocesan Council and the Bishop's Counsel. The Archdeaconry of Fredericton, one of seven regional divisions in the Diocese, is made up of 16 parishes and the Cathedral in an area comprising (approximately) York, Sunbury, and Queens counties: from Temperance Vale to Hoyt and Queenstown; from Young's Cove to Chipman and Doaktown. Our most recent Archdeacon was Canon Wandlyn Snelgrove, whose term ended in January. The expectations are that the work of an archdeacon should require approximately one day per week, on average; and the Diocese recognises the contribution being made by parishes where archdeacons serve as Rector by making a small financial contribution to the parish.

My priority since I became Rector of St. Mary's in 2013 has been the sacramental, pastoral, and teaching ministry of our whole Parish Family; and it is my firm commitment to the Parish that this priority will not change. Although my work as Archdeacon will require me to be more active in Diocesan life than I have chosen to be, it is my hope that our work together in Christ's Name here at St. Mary's will not suffer.

So, I ask for your prayers as I take up these new responsibilities. I also invite your prayers for the Bishop as he leads the Diocese, as well as for the other parishes of this archdeaconry. And I ask all of you to pray about the work that Christ is calling you to do. The ministry of the Church is a ministry of the whole Body. All those who have been baptised are called and gifted by God. So, as we conclude the work of 2019 with today's annual meeting, and as we prepare for the work that we hope to do in 2020, I hope that we will all think very carefully about the new and exciting ministries that Christ is preparing us for. What is Christ calling each one of us to do to proclaim and embody his Kingdom?



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



Jesus' favorite speech form, the parable, was subversive. Parables sound absolutely ordinary: casual stories about soil and seeds, meals and coins and sheep, bandits and victims, farmers and merchants. And they are wholly secular: of his forty or so parables recorded in the Gospels, only one has its setting in church, and only a couple mention the name God. As people heard Jesus tell these stories, they saw at once that they weren't about God, so there was nothing in them threatening their own sovereignty. They relaxed their defenses. They walked away perplexed, wondering what they meant, the stories lodged in their imagination. And then, like a time bomb, they would explode in their unprotected hearts. An abyss opened up at their very feet. He was talking about God; they had been invaded!

Eugene H. Peterson

The Contemplative Pastor: Returning to the Art of Spiritual Direction

PRIEST AND RECTOR

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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Visit us at: <http://www.stmarysfredericton.ca/>

Parish Notices and Updates

THE ANNUAL MEETING OF THE PARISH OF ST. MARY, YORK, will be held today at approximately 12:15 p.m., following Coffee & Conversation. Everyone is encouraged to take part as we review our work as a Parish in 2019 and make plans for 2020. Please join us in the Parish Hall

ST. MARY'S WEEKLY BIBLE STUDY is held each *Friday*, at 10:00 a.m. at the Rectory. We're looking at the Gospel according to St. Luke. Everyone is warmly invited to join us; and if your schedule only permits you to attend occasionally, please plan to join us when you can.

ON SATURDAY, FEBRUARY 22nd, together with thousands of Canadians across the country, Archdeacon Cathy Laskey will be walking and fundraising to support hungry, homeless, and hurting people and families in our communities. She will again be part of Anglican Energy walking in support of Youth in Transition and the John Howard Society. Please consider sponsoring her by going to **cnoy.org** and searching for her name.

THERE IS A LONGSTANDING CUSTOM of using the palm crosses and branches from the previous year's Palm Sunday celebration to prepare the ashes each year for the Ash Wednesday commemoration. If you wish to return your crosses and branches, please place them in the basket on the table in the Narthex next *Sunday, February 23rd*.

ST. MARY'S ANNUAL SHROVE TUESDAY SUPPER will be held on *Tuesday, February 25th* from 4:30 to 6:00 p.m. in the Hall. *A signup sheet for those who can to help with this event has been posted on the easel in the Narthex.* The menu includes pancakes, baked beans and sausage, gingerbread and whipped cream. There is no admission charge but a freewill offering can be made. Please join us as we prepare for our Lenten journey.

THE SEASON OF LENT, an essential time in the Church's life, will begin on February 26th with the commemoration of **Ash Wednesday**. Everyone is warmly encouraged to set aside time to attend the *Celebration of the Holy Eucharist, with the Imposition of Ashes, at 7:00 p.m.* that together we might begin the journey to the Cross.

EVERYONE IS ENCOURAGED to spend time during the Season of Lent in the traditional Lenten exercises: prayer, self-denial and fasting, self-examination, and reading a meditating on God's Word. Our Sunday morning discussion group, our Wednesday evening Celebration of the Holy Eucharist, our Friday morning Bible Study, our Friday evening Stations of the Cross can all be 'taken on' as part of your Lenten discipline.

ONE VERY HELPFUL EXERCISE THAT MANY CHOOSE TO 'TAKE ON' during the Season of Lent is the reading of a book that will help us to explore our

relationship with Christ and his Body more deeply. Bishop Edwards has suggested that that we use an excellent small volume by an Anglican priest named Tish Harrison Warren entitled *Liturgy of the Ordinary*. The Rector very much endorses this text and has copies available for those who would like to read this during Lent. Please speak with him if you'd like to pick up a copy and get started.

PLEASE JOIN US EACH FRIDAY in Lent, at 7:00 p.m. starting on February 28th for the *Stations of the Cross*, which is a quiet reflective service in which we journey through Christ's steps on the road to the Cross. This brief service is an excellent and hopeful mediation on what Christ was accomplishing on our behalf by His sacrificial death and glorious resurrection.

THE ANNUAL BOWLING TOURNAMENT to Strike out Child Hunger in NB, organised by our friends at All Saints' Anglican Church in Marysville, is scheduled for *Saturday, April 18th*, from 12:00 to 4:00 p.m. We again hope to enter a team from St. Mary's, so please give some thought to whether you'd like to be part of this fun and rewarding event. A signup sheet for St. Mary's team is available on the table in the Narthex, so please add you name if you think you can help. Organisers would like to know the number of teams by March 1st, so please let us know by the end of the month.



SCHEDULE OF SERVICES

FEBRUARY 19: PRE-LENT FERIA

2:00 p.m. – Holy Eucharist, *Paradise Villa*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

FEBRUARY 20: PRE-LENT FERIA

8:30 a.m. – Morning Prayer

Followed by time for personal prayer in the Church

FEBRUARY 22: QUINQUAGESIMA

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

FEBRUARY 23: QUINQUAGESIMA

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

9:45 a.m. – Sunday School for All Ages!

10:30 a.m. – Holy Eucharist

Followed by a Coffee & Conversation in the Parish Hall

THE SUNDAY CALLED SEXAGESIMA

February 15, 2020

*But that on the good ground are they
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4:30 p.m. – Evening Prayer:

✠ Psalm 78 part 2 | Genesis 17:1-22 | Romans 6

5:00 p.m. – The Holy Eucharist

Introit Psalm 43:	page 384
The Gloria:	page 86
The Collect:	page 134
The Old Testament Reading:	Genesis 3:9-19
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