

THE SECOND SUNDAY AFTER  
EPIPHANY

January 19, 2020

*The Lord has manifested his Glory!  
O Come, Let us Worship!*

**8:30 a.m. – Morning Prayer:**

✠ Psalm 27 | Amos 3 | St. John 6:22-40

**9:00 a.m. – The Holy Eucharist**

Introit: Psalm 66:1-3: *page 408*  
The Gloria: *page 86*  
The Collect: *page 124*  
The Old Testament Reading: 2 Kings 4:1-17  
Surge Illuminare: *page 28*  
The Epistle: *page 124*  
Gradual Psalm 107:1-9: *page 471*  
The Holy Gospel: *page 125*  
The Creed: *page 71*  
The Homily  
The Prayers of the People: L: Lord, in your mercy  
C: Hear our prayer  
The Consecration: *page 82*  
Post-Communion Prayer: *page 85*

**9:45 a.m. – Sunday School: Parish Hall  
Time with Fr. Stockall**

**10:30 a.m. – The Holy Eucharist**

♪ PROCESSIONAL HYMN: **98** (Uttingen)  
The Gloria: *page 86*  
The Collect: *page 124*  
The Old Testament Reading: 2 Kings 4:1-17  
♪ SURGE ILLUMINARE: *page 28*  
The Epistle: *page 124*  
♪ GRADUAL HYMN: **Down to Earth, as a Dove**  
*please see the bulletin insert*  
The Holy Gospel: *page 125*  
♪ GOSPEL ACCLAMATION (refrain only): **747** (Iris)  
The Creed: *page 71*  
The Homily  
♪ OFFERTORY HYMN: **99** (King's Weston 357)  
The Prayers of the People: L: Lord, in your mercy  
C: Hear our prayer  
The Consecration: *page 82*  
♪ HYMN DURING COMMUNION: **226** (Rockingham)  
Post-Communion Prayer: *page 85*  
♪ RECESSIONAL HYMN: **356** (Stella Orientis)

✧

*Please join us in the Parish Hall  
following the 10:30 Celebration for  
Coffee & Conversation.*

✧

## From the Rector

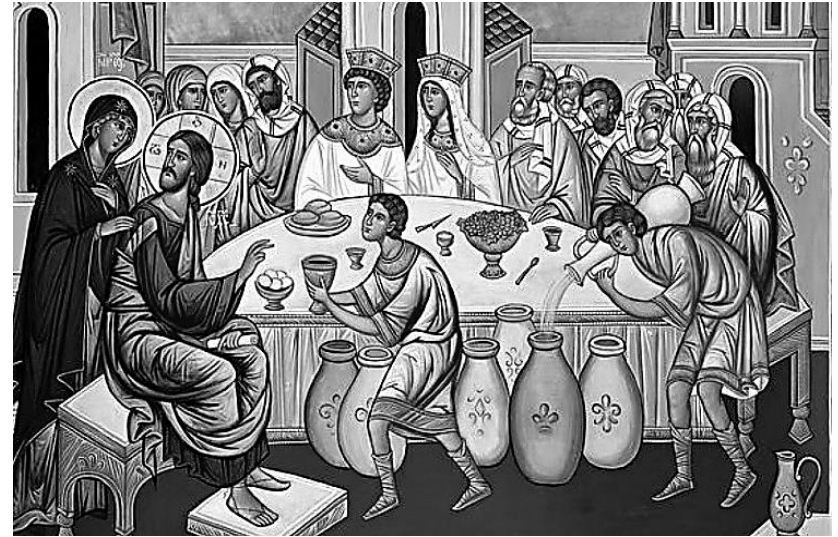
---

When Jesus heals a man with leprosy, he reaches out to touch him; showing both his power to heal the physical symptoms of that disease and the social stigma as well. When Jesus heals a man who is blind, he spits on the ground and makes a little mud, which he then smears on the man's eyes; and the blind man can see. When Jesus heals a man who cannot hear and who has an impediment in his speech, he touches the man's tongue and ears and the man hears and speaks. In each situation, Jesus uses outward signs: visible and audible signs that speak of his power to heal, to restore, and renew.

And that, of course, is the way that God so often works with us: the water of baptism, and the name of the Holy Trinity, reassure us outwardly of what God is doing inwardly: that we are being washed of sin and welcomed into the life of God: Father, Son, and Holy Spirit; the bread and wine of the Eucharist, and the words spoken by Christ at the Last Supper, reassure us outwardly of what God is offering us inwardly: that we are being given nothing less than the spiritual Body and Blood of our Saviour Christ; whose body broken on the Cross and raised from the tomb is the evidence of our own new life: our power, in Christ, to overcome all those things that threaten to destroy us, even death. Over and over again, God works through material things, through sacraments, to show us what he's doing for us, and with us, from the inside out. Just as Christ does when he heals the sick and the lame and the blind. Except, curiously, in the Gospel story which we hear this morning. Because in the story of water turned into wine, Jesus never addresses the water; never looks at it; never touches it; never prays over it. In John's account Jesus has nothing at all to do with this water that will become wine. He only speaks to the servants, and the servants obey. And, in that moment, something happens to the water, from the inside out. So the crucial role in this morning's Gospel is actually played by the servants; because, in a deeper way, it's the servants who are the outward and visible sign of the power of Christ to change all the moments of our lives, moments of crisis and need; of uncertainty and fear; of loneliness and rejection, and to make them into something better: outward and visible signs of the power of Christ to take all the ordinary moments of day to day life and to make them something more than ordinary, even extraordinary, because, in Christ, they become moments for grace to enter in. The servants obey; and water is turned into wine, a social disaster is averted, and God's compassion and care are seen: all because they obeyed.

Like the servants at the wedding feast, we are called to be living, breathing, walking, talking sacraments; outward and visible signs of the power that God has to take our moments of challenge and crisis and fear and to change them from the inside out. But we cannot be those little sacraments if our love is not genuine or is confused with other things that sometimes look like love but aren't. So, hear again what St. Paul tells us we must do if our love is to be genuine, that we might be outward and visible signs of the power of God to take the ordinary water of everyday life and change it into something better: *Rejoice in hope... Be patient in tribulation... Be constant in prayer. ...Show hospitality. Bless those who persecute you... [And] live in harmony with [each] other.*

## The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



The miracle indeed of our Lord Jesus Christ, whereby He made the water into wine, is not marvellous to those who know that it was God's doing. For He who made wine on that day at the marriage feast, in those six water-pots, which He commanded to be filled with water, the self-same does this every year in vines. For even as that which the servants put into the water-pots was turned into wine by the doing of the Lord, so in like manner also is what the clouds pour forth changed into wine by the doing of the same Lord. But we do not wonder at the latter, because it happens every year: it has lost its marvellousness by its constant recurrence... But since men, intent on a different matter, have lost the consideration of the works of God, by which they should daily praise Him as the Creator, God has, as it were, reserved to Himself the doing of certain extraordinary actions, that, by striking them with wonder, He might rouse men as from sleep to worship Him.

Augustine of Hippo,

*Nicene and Post-Nicene Fathers, First Series, Vol. 7. Tractate 8*

---

### PRIEST AND RECTOR

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

Rectory: 770 McEvoy Street, Fredericton NB E3A 3B7

454.0245 (rectory) | 472.4661 (office) | 461.7685 (cell) | kevin.stockall@bellaliant.net

Visit us at: <http://www.stmarysfredericton.ca/>

## Parish Notices and Updates

**MEMBERS OF THE PARISH CORPORATION** (Wardens and Vestry members) are reminded of the meeting scheduled for today at approximately 12:15 p.m. Those who are unable to attend are asked to convey their regrets to the Rector or the Vestry Clerk.

**ST. MARY'S WEEKLY BIBLE STUDY** is held each *Friday* at 10:00 a.m. at the Rectory. We're looking at the Gospel according to St. Luke. Everyone is warmly invited; and if your schedule only permits you to attend occasionally, please plan to join us when you can.

**THE ANNUAL MEETING OF THE PARISH OF ST. MARY, YORK**, will be held on *Sunday, February 16<sup>th</sup>*, at approximately 12:15 p.m., following our weekly Coffee & Conversation. All members of the Parish are encouraged to take part in the meeting as we review our work as a Parish in 2019 and make plans for 2020. **In anticipation of the meeting, we are looking for your assistance in filling leadership roles within the Parish for the coming year.** The Parish Corporation consists of 6 to 12 members who serves a critical role in developing and supporting our mission as the Church; and we are always looking to add new voices to the conversation. We will also need to nominate up to three delegates to Diocesan Synod. Please give very prayerful consideration to how God may be calling you to share your gifts and talents; and speak to the Rector if you have any questions.

**ON SATURDAY, FEBRUARY 22<sup>ND</sup>**, together with thousands of Canadians across the country, Archdeacon Cathy Laskey will be walking and fundraising to support hungry, homeless, and hurting people and families in our communities. She will again be part of Anglican Energy walking in support of Youth in Transition and the John Howard Society. Please consider sponsoring her by going to [cnoy.org](http://cnoy.org) and searching for her name.

**WITH THE ARRIVAL OF WINTER WEATHER**, everyone is reminded that we have a weekly Celebration of the Holy Eucharist on Saturday evenings at 5:00 p.m. If you're ever concerned that driving conditions may make it difficult to attend one of the two celebrations of the Holy Eucharist on Sunday morning, make plans to attend on Saturday. Please plan to join us any Saturday evening if this time is more suitable for your schedule.

**A NEW EDITION OF THE ALTAR GUILD SCHEDULE** is due to be produced soon and everyone is invited to think about whether or not they're being called by God to share their gifts and talents in this joyful ministry. Members of the Altar Guild faithfully prepare the Church for our services and celebrations. On average, members serve in teams of two for two month-long shifts each year; and if scheduling conflicts arise, other members are always willing to help out. The work is easily learnt by beginners. Please speak to the Rector if you are interested or if you have any questions.

ANGLICAN  
FOUNDATION OF CANADA



THE CORPORATION OF  
THE ANGLICAN PARISH  
OF ST. MARY, YORK,  
gratefully acknowledge the  
generous support of the

Anglican Foundation of Canada for our Renewing St. Mary's Project



### SCHEDULE OF SERVICES

**JANUARY 22: ST. AGNES & ST. VINCENT, Martyrs**

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

**JANUARY 23: EPIPHANY FERIA**

8:30 a.m. – Morning Prayer

*Followed by time for personal prayer in the Church*

**JANUARY 25: THE CONVERSION OF ST. PAUL**

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

**JANUARY 26: THE THIRD SUNDAY AFTER EPIPHANY**

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

9:45 a.m. – Sunday School for All Ages!

10:30 a.m. – Holy Eucharist

*Followed by Coffee & Conversation in the Parish Hall*



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.

