

THE FOURTH SUNDAY

AFTER

TRINITY

July 14, 2019

*God is Love!
O Come, let us Worship!*

8:30 a.m. – Morning Prayer:

✠ Psalm 18 part 1 | Joshua 5:13-6:20 | St. Mark 4:21-end

9:00 a.m. – The Holy Eucharist

Introit: Psalm 27:1-7:	page 360
The Gloria:	page 86
The Collect:	page 223
The Old Testament Reading:	Genesis 50:15-21
Psalm 18:27-32:	page 349
The Epistle:	page 223
Gradual Psalm 9:9-12:	page 339
The Holy Gospel:	page 224
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

9:45 a.m. – Time with Fr. Stockall

10:30 a.m. – The Holy Eucharist

♪♪ PROCESSIONAL HYMN:	102 (Monkland)
The Gloria:	page 86
The Collect:	page 223
The Old Testament Reading:	Genesis 50:15-21
Psalm 9:9-12:	page 339
The Epistle:	page 223
♪♪ GRADUAL HYMN:	Here is Love <i>please see the bulletin insert</i>
The Holy Gospel:	page 224
♪♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪♪ OFFERTORY HYMN:	354 (Coronation)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪♪ HYMN DURING COMMUNION:	238 (St. Flavian)
Post-Communion Prayer:	page 85
♪♪ RECESSIONAL HYMN:	401 (St. Denio)

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*Please join us the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*

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Parish Notices and Updates

MEMBERS OF THE ST. MARY'S PARISH FAMILY may wish to know that the Committal for Edmund Price is scheduled for this afternoon at St. James the Greater Anglican Cemetery in Ludlow at 2:30 p.m. His family invite all to attend.

THE MEMBERS OF THE PARISH CORPORATION wishes to thank all of those who participated in our recent Controlled Evacuation (Fire Drill). This is the third year that we have tried to inform members of the Parish of the procedures that would be involved if we ever have to have a real evacuation of the building. Each year we learn a little bit more; and one of the things that we learnt this time is that we need to train a few members of the congregation to act as helpers and guides to assist with an evacuation. *We're looking for volunteers from all three congregations* (Saturday @ 5:00 p.m.; and Sunday @ 9:00 and 10:30 a.m.) who will agree to take a few minutes to learn the process and be ready, in the case of an emergency, to assist. Please speak to the Rector or Thomas Geburt if you'd like to help.

THE ST. MICHAEL'S YOUTH CONFERENCE is scheduled for August 19th to 24th at Camp Wildwood near Bouctouche, and application forms are now available. This is an excellent programme for young people between ages of 13 and 19, combining solid and helpful Christian Education, worship, recreation and fellowship. If you know of someone who would benefit from this amazing programme, please to Janice Stockall or the Rector.

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SCHEDULE OF SERVICES

JULY 17: TRINITY FERIA

6:30 p.m. – Evening Prayer
7:00 p.m. – Holy Eucharist

JULY 18: TRINITY FERIA

8:30 a.m. – Morning Prayer
Followed by time for personal prayer in the Church

JULY 20: THE FIFTH SUNDAY AFTER TRINITY

5:00 p.m. – Holy Eucharist

JULY 21: THE FIFTH SUNDAY AFTER TRINITY

9:00 a.m. – Holy Eucharist
10:30 a.m. – Holy Eucharist
Followed by Coffee & Conversation in the Parish Hall

The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK

Romans 8:18

FOR I CONSIDER THAT
the Sufferings
OF THIS PRESENT TIME
ARE NOT WORTH
The Glory
COMPARING WITH
THAT IS TO BE
REVEALED TO US

If God made a world without suffering, it would be a world in which humans had little responsibility for each other and for other creatures. Seeing that that alternative is not obviously better than the present world led me to see something about goodness--that there is more to it than tingles of pleasure--and about God--that his goodness is shown in the freedom and responsibility he gives to his creatures.

Richard G. Swinburne, *Philosophers Who Believe*, 1993

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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Visit us at: <http://www.stmarysfredericton.ca/>

From the Rector

This morning's readings focus on the challenges of vision; of whether or not we are able to see the larger picture; of not getting so caught up in the day to day reality of our lives, with all that life throws at us, that we lose sight of where we're going, as we also pray in this morning's Collect.

This morning's Epistle encourages us not to be so weighed down by the trials that come our way, 'the sufferings of this present time', as St. Paul puts it, that we lose hope in God's power to write a better story for our lives. Writing to people who knew well enough what it meant to really suffer for their faith, who knew as well as we do how challenging our lives can be, Paul exhorts them not to despair; not to lose sight of the redemption that Christ had accomplished for them; and not to lose sight of what Christ had promised them. And in much the same way, Jesus speaks in this morning's Gospel of how our vision can be clouded by our own limitations; of how we are fundamentally very poor judges of each other because we can't really see the full picture. We cannot judge fairly because our vision is obscured by the unavoidable reality of our own sins.

The central question is: can we see the world; can we see each other; can we even see ourselves, as God sees the world and others and us? Can we see where we're going; can we see all of life, and every moment of it, as part of a larger picture, a larger story that is God's never-ending Grace for each one of us?

Only faith allows us to step back from the day to day reality of our lives to see how we are always held firmly and lovingly in the hands of a merciful God, a God who has not just abandoned us to all the stresses of life; who has not just abandoned us to suffering and pain and death but has entered into all of it with us; to share it with us; and to take away forever its full weight and horror; a God who has the power to bring healing out of sorrow and life out of death. Only with the eyes of faith can we see that larger picture; and only by faith can we find the courage to live each day; and we will only find that faith in lives which are lived day by day in relationship with this loving God who is writing a better story for you even now.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.

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