

THE FIFTH SUNDAY

AFTER

TRINITY

July 21, 2019

*God is Love!
O Come, let us Worship!*

9:00 a.m. – The Holy Eucharist

Introit: Psalm 27:8-16:	page 361
The Gloria:	page 86
The Collect:	page 224
The Old Testament Reading:	1 Kings 19.19-21
Psalm 84:1-7:	page 437
The Epistle:	page 225
Gradual Psalm 84:8-13:	page 438
The Holy Gospel:	page 225
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

9:45 a.m. – Time with Fr. Lownds

10:30 a.m. – The Holy Eucharist

♪♪ PROCESSIONAL HYMN:	490 (St. Peter)
The Gloria:	page 86
The Collect:	page 224
The Old Testament Reading:	1 Kings 19.19-21
Psalm 84:8-13:	page 438
The Epistle:	page 225
♪♪ GRADUAL HYMN:	385 (Austria 280)
The Holy Gospel:	page 225
♪♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪♪ OFFERTORY HYMN:	Lord of the Dance please see the bulletin insert
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪♪ HYMN DURING COMMUNION:	242 (St. Philip)
Post-Communion Prayer:	page 85
♪♪ RECESSIONAL HYMN:	568 (Slane)

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*Please join us the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*

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Parish Notices and Updates

THE RECTOR PLANS TO BE AWAY UNTIL THIS COMING FRIDAY. If you require the ministry of a priest during this time please call him on his cell phone (506-461-7685). Other parish matters should be directed to the Parish Wardens: James McElman (472-2649 or jamesdmelman@gmail.com) Thomas Geburt (357-5894 or geburtster@gmail.com). The Rector is very grateful to Fr. Jon Lownds for officiating at all three Celebrations of the Holy Eucharist this weekend.

PLEASE NOTE THAT, IN THE RECTOR'S ABSENCE, the Wednesday evening Celebration of the Holy Eucharist is cancelled this week and will resume the following Wednesday, July 31st.

THE MEMBERS OF THE PARISH CORPORATION wish to thank all of those who participated in our recent Controlled Evacuation (Fire Drill). One of the things that we learnt this time is that we need to train a few members of the congregation to act as helpers and guides to assist with a real evacuation. *We're looking for volunteers from all three congregations* (Saturday @ 5:00 p.m.; and Sunday @ 9:00, and 10:30 a.m.) who will agree to take a few minutes to learn the process and be ready, in the case of an emergency, to assist. Please speak to the Rector or Thomas Geburt if you'd like to help.

THE ST. MICHAEL'S YOUTH CONFERENCE is scheduled for August 19th to 24th at Camp Wildwood near Bouctouche, and application forms are now available. This is an excellent programme for young people between ages of 13 and 19, combining solid and helpful Christian Education, worship, recreation and fellowship. If you know of someone who would benefit from this amazing programme, please to Janice Stockall or the Rector.



SCHEDULE OF SERVICES

JULY 24:

The Celebration of the Holy Eucharist is cancelled this week and will resume on Wednesday, July 31st

JULY 27: THE SIXTH SUNDAY AFTER TRINITY

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

JULY 28: THE SIXTH SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Parish Hall

The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



But when once Christ had called him, Peter had no alternative he must leave the ship and come to Him. In the end, the first step of obedience proves to be an act of faith in the word of Christ. But we should completely misunderstand the nature of grace if we were to suppose that there was no need to take the first-step, because faith was already there. Against that, we must boldly assert that the step of obedience must be taken before faith can be possible. Unless he obeys, a man cannot believe.

Dietrich Bonhoeffer (1906-1945), *The Cost of Discipleship*

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

Rectory: 770 McEvoy Street, Fredericton NB E3A 3B7

454.0245 (rectory) | 472.4661 (office) | 461.7685 (cell) | kevin.stockall@bellaliant.net

Visit us at: <http://www.stmarysfredericton.ca/>

From the Rector _____

This week's calendar provides us with a stunning example of someone whose life was changed forever by her encounter with Jesus Christ.

The Church commemorates St. Mary Magdalene on July 22nd. She is mentioned in the Gospels as being among the women of Galilee who followed Jesus and His disciples, as having had seven demons cast from her by Christ, as having been present at His Crucifixion and Burial, and as having gone to the tomb on Easter Day to anoint His body. She was the first to see the Risen Lord, and to announce His Resurrection to the apostles. Accordingly, she is referred to in early Christian writings as "the apostle to the apostles."

Among other women [besides Mary Magdalene] mentioned in the gospels are the unnamed woman "who was a sinner" (Luke 7:37-50), and Mary of Bethany, Martha's sister (Luke 10:38-42). These are not further identified, and in Eastern tradition they are usually treated as three different persons; but the Church in the West, following St. Gregory the Great (in the 6th century), regarded them as one and the same, though weighty voices from St. Ambrose (in the 4th century) onwards preferred to leave the question undecided. This western tradition resulted in St. Mary Magdalene being thought of as an outstanding example of the penitent and the contemplative: the preeminent example of a sinful woman.

The Prayer Book wisely follows the advice of St. Ambrose and chooses not to connect Mary Magdalene with Mary of Bethany or the great sinner of Luke 7. In the readings provided for her commemoration, she stands instead as a vivid example of how Christ offers all of us wholeness and healing in the face of our many different kinds of brokenness; and welcomes us to know, and share, the joy of Christ's victory over all our enemies, even death itself, in His Resurrection.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.

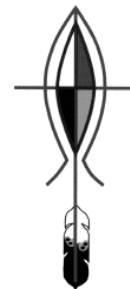
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