

# THE THIRD SUNDAY

AFTER

# TRINITY

July 7, 2019

*God is Love!  
O Come, let us Worship!*

## **8:30 a.m. – Morning Prayer:**

✠ Psalm 26 | Joshua 3 | St. Mark 3:20-end

## **9:00 a.m. – The Holy Eucharist**

Introit: Psalm 25:16-22:	page 359
The Gloria:	page 86
The Collect:	page 221
The Old Testament Reading:	2 Chronicles 33.9-13
Psalm 26:6-8:	page 360
The Epistle:	page 221
Gradual Psalm 7:9-12:	page 357
The Holy Gospel:	page 222
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

## **9:45 a.m. – Time with Fr. Stockall**

## **10:30 a.m. – The Holy Eucharist**

♪ PROCESSIONAL HYMN:	350 (Old Hundredth)
The Gloria:	page 86
The Collect:	page 221
The Old Testament Reading:	2 Chronicles 33.9-13
Psalm 23:5-6:	page 357
The Epistle:	page 221
♪ GRADUAL HYMN:	565 (St. Bernard)
The Holy Gospel:	page 222
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪ OFFERTORY HYMN:	353 (Praise my Soul)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪ HYMN DURING COMMUNION:	251 (Flemming)
Post-Communion Prayer:	page 85
♪ RECESSIONAL HYMN:	604 (Crusaders' Hymn)

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The Flowers on the Altar are given to the

**GLORY OF GOD**

and in loving memory of

**Les Boulter**

by Bettie-Ann and Family

Rest eternal grant unto him, O Lord, and  
let light perpetual shine upon him.

*Please join us the Parish Hall  
following the 10:30 Celebration for  
Coffee & Conversation.*

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## *Parish Notices and Updates* \_\_\_\_\_

**MEMBERS OF THE ST. MARY'S PARISH FAMILY** may wish to know that the Committal for Edmund Price is scheduled for next **Sunday, July 14<sup>th</sup>**, at St. James the Greater Anglican Cemetery in Ludlow at 2:30 p.m. His family invite all to attend.

**BILL KNOX HAS BEEN ASKED TO REPAIR AND CLEAN UP** the pews from the Chapel at Camp Medley. He plans to work on them a few at a time over the next few weeks. If you have a couple of hours to spare and would like to help Bill with this project, and support our Diocesan camping ministry, please speak to Bill or give him a call at 444-1443.

**THE MEMBERS OF THE PARISH CORPORATION** wishes to thank all of those who participated in our recent Controlled Evacuation (Fire Drill). Each year we learn a little bit more; and one of the things that we learnt this time is that we need to train a few members of the congregation to act as helpers and guides to assist with an evacuation. *We're looking for volunteers from all three congregations* (Saturday @ 5:00 p.m.; and Sunday @ 9:00 and 10:30 a.m.) who will agree to take a few minutes to learn the process and be ready, in the case of an emergency, to assist. Please speak to the Rector or Thomas Geburt if you'd like to help.

**THE ST. MICHAEL'S YOUTH CONFERENCE** is scheduled for August 19<sup>th</sup> to 24<sup>th</sup> at Camp Wildwood near Bouctouche, and application forms are now available. This is an excellent programme for young people between ages of 13 and 19, combining solid and helpful Christian Education, worship, recreation and fellowship. If you know of someone who would benefit from this amazing programme, please to Janice Stockall or the Rector.

**CHIMO IS A PROVINCIAL CRISIS PHONE LINE**, accessible 24 hours a day, 365 days a year to all residents of New Brunswick. Their mission is to serve the community by providing a competent level of crisis intervention, referrals and vital information in a caring, confidential manner. They provide compassionate care and services to all callers, but find that we are needing assistance with the calls. They are looking for volunteers who are willing to give back to the community in a meaningful way, while upholding the organization's level of care and compassion. All volunteers are interviewed and trained beforehand. To volunteer, or if have questions, call 450-2937 or go to <http://www.chimohelpline.ca/>

*The Anglican Church of Canada  
The Diocese of Fredericton*  
**THE PARISH OF ST. MARY, YORK**



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You know what happens when a portrait that has been painted on a panel becomes obliterated through external stains. The artist does not throw away the panel, but the subject of the portrait has to come and sit for it again, and then the likeness is re-drawn on the same material. Even so was it with the All-holy son of God. He, the Image of the Father, came and dwelt in our midst, in order that he might renew mankind made after Himself, and seek out His lost sheep, even as He says in the Gospel: "I came to seek and to save that which was lost."

St. Athanasius (293?-373), *The Incarnation of the Word of God*

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### *Priest and Rector*

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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## From the Rector

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Tucked away each year in early July is the Church's commemoration of the visit of the Blessed Virgin Mary to her cousin Elizabeth. I say 'tucked away' because an event commemorated on the Church's Calendar on July 2<sup>nd</sup> will always be overshadowed, within our context, by our national celebration of Canada Day, with all of its associated images of visits to the cottage or the start of summer vacation road trips.

But I use the phrase 'tucked away' in another sense as well. It may seem odd that we commemorate 2000 years later what may look like little more than a just social call: an insignificant visit by one cousin to another, both of whom have become pregnant quite unexpectedly.

But the story of Mary's trip to her older cousin Elizabeth is more than just a quiet opportunity for two women to share their remarkable news. It was for them a chance to find reassurance in the face of what must have been a terrifying experience. Neither one of them could have anticipated the sea changes that were facing; nor could they have imagined the many sorrows and sadnesses that these changes would bring, along the way, to both of them.

But for us, the story of Mary's visit to her cousin Elizabeth speaks of the necessary interplay of faith and doubt; and of the very human need which we all have to seek reassurance even when our faith is strong.

AS the story unfolds, Mary has already responded to God's call through the Archangel Gabriel to be the mother of the Messiah with bravery and courage; but even then she sought to see with her own eyes the confirmation of the angel's news regarding her cousin. But when that confirmation is given, in Elizabeth's report of her son John's greeting of the pre-born Messiah from the womb, Mary responds with a great song of praise to the God who had called her to give birth to the Messiah: the song which the Church calls the Magnificat, and which has been sung by God's people, both in times of doubt and celebration, ever since.

And in that way, Mary is not unlike the Apostle Thomas, who, on seeing with his own eyes the Risen Christ, and seeing in the Risen Christ's wounds the confirmation of the early reports of the Resurrection, professes his deep belief in Christ as God and man.

We walk by faith, scripture tells us; and we do that most every day without fear. But every so often we need reassurance; we need, in moments of struggle or doubt or loss, some sign; a word to calm our fears and confirm our faith. When those moments come, our need for reassurance is not a sign that our faith is weak. It is a sign that our faith is real; that we are as human as the Blessed Virgin Mary and her cousin Elizabeth, and even St. Thomas.

And the God who called and equipped them to do great things in his Name; the God who offered them signs of reassurance when they needed them most, is just as willing to allow us to see with our own eyes the many different ways in which he walks with us every day: the many different ways in which he is willing to offer us hope in our times of fear and comfort in our moments of sorrow. But like Mary and Elizabeth and Thomas, we need the faith to be looking: to ensure that when that curtain is drawn back, our eyes are open to see the grace of our compassionate and merciful God.



### SCHEDULE OF SERVICES

#### **JULY 10: TRINITY FERIA**

2:00 p.m. – Holy Eucharist, *Paradise Villa*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

#### **JULY 11: TRINITY FERIA**

8:30 a.m. – Morning Prayer

*Followed by time for personal prayer in the Church*

#### **JULY 13: THE FOURTH SUNDAY AFTER TRINITY**

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

#### **JULY 14: THE FOURTH SUNDAY AFTER TRINITY**

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

*Followed by Coffee & Conversation in the Parish Hall*



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.