

THE OCTAVE DAY OF Pentecost TRINITY SUNDAY

June 16, 2019

*Holy, Holy, Holy is the LORD of hosts!
O Come, let us Worship!*

8:30 a.m. – Morning Prayer:

✠ Psalm 92 | Isaiah 6:1-8 | St. Mark 1:1-13

9:00 a.m. – The Holy Eucharist

Introit: Psalm 8:	page 337
The Gloria:	page 86
The Collect:	page 214
The Old Testament Reading:	Isaiah 6.1-8
Psalm 93:	page 450
The Lesson:	page 215
Gradual Psalm 136:1-3:	page 506
The Holy Gospel:	page 216
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

**9:45 a.m. – Sunday School: Parish Hall
Time with Fr. Stockall**

10:30 a.m. – The Holy Eucharist

♪ PROCESSIONAL HYMN:	1 (Nicaea)
The Gloria:	page 86
The Collect:	page 214
The Old Testament Reading:	Isaiah 6.1-8
Psalm 136:1-3:	page 506
The Lesson:	page 215
♪ GRADUAL HYMN:	369 (Redhead No. 46)
The Holy Gospel:	page 216
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪ OFFERTORY HYMN:	I the Lord of Sea and Sky <i>please see the bulletin insert</i>
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪ HYMN DURING COMMUNION:	184 (Dix)
Post-Communion Prayer:	page 85
♪ RECESSIONAL HYMN:	284 (Moscow)

*Please join us the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*

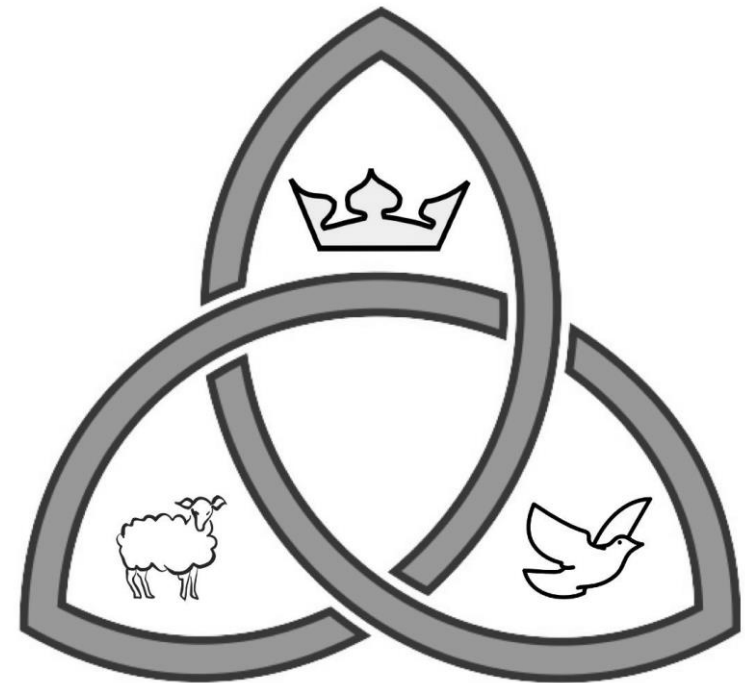
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From the Rector _____

The word *Trinity* never appears in the Bible. It was coined by the Church's early theologians to do what no other word could do: to describe what Scripture said about God's own nature. For example, in the passages from John's Gospel that have formed our Gospel readings for most of our Sundays since Easter Day, Jesus has been speaking of the Holy Spirit in the same way that he speaks of his oneness with the Father, somehow holding together both unity and diversity: the Son praying to the Father, promising to send the Holy Spirit. It's a pattern that St. Paul later wrote of when he spoke of our adoption as God's children: that in Jesus Christ we pray to the Father as moved by the Spirit. But even long before that, in the Old Testament, we find passages that speak of how three might somehow be one: for example, God speaking the Word at the creation of the universe, with the Spirit of God hovering over the primordial waters, Father, Word, and Holy Spirit all intimately and actively involved in God's work of creation; and the three angelic visitors who came to Abram at the Oaks of Mamre: there were three of them, yet they are described as somehow being the one Lord; not to mention Isaiah's vision of God in heaven, with angels proclaiming that God is not just holy, but that He is Holy, Holy, Holy; holy in threefold form.

These are just some of the small clues that together show us a repeated pattern, a pattern of three in one, of unity in diversity, a pattern of love ever flowing outwards. That, of course, is what the Trinity tells us most about God: that in His very nature God is a relationship of love: love constantly moving to the beloved. The Doctrine of the Trinity tells us that God exists in His own nature as a community: a Father loving the Son, and a Son loving the Father, and that union of love existing as the Spirit. In other words, God does not just love; God *is* love; and because God is love, God *is* Trinity. It is an inseparable part of His nature. Over the centuries many different images have been used to enter into the Doctrine of the Trinity: ice, water, and steam, or the shamrock; or even Neapolitan ice cream. But more important than any of these images is the image that we portray together as the Body of Christ. On Trinity Sunday we learn not just something about God but something about ourselves; as those made, and remade, in the image of the Trinity. The Trinity is how we describe what God is most truly like. The love that moves the sun and the stars is the same love that poured itself out for in the self-giving love of Jesus. And if we are created in the image of God, then we find our true selves not in being aloof or alone or apart or above it all, but rather in giving ourselves away in love, in our vulnerability and our compassion, and in all those ways we are with and for one another. In a world filled with all the chaos of uncounted broken hearts, moments will arise when words fail us; when we have no clue at all about what to say or how to say it. When that happens, maybe then the small caring things that we do in the silence of God's love will speak more loudly than words ever will.

The Anglican Church of Canada *The Diocese of Fredericton* THE PARISH OF ST. MARY, YORK



We enter into the Mystery of the Holy Trinity not so much by thinking and imagining, as by loving. Thought and imagination soon reach the limits beyond which they cannot pass, and these limits still fall infinitely short of the reality of God. But love, overstepping all bounds and flying beyond limitations with the wings of God's own Spirit, penetrates into the very depths of the mystery and apprehends Him Whom our intelligence is unable to see.

Thomas Merton (1915-1968), *The Living Bread*

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

Rectory: 770 McEvoy Street, Fredericton NB E3A 3B7

454.0245 (rectory) | 472.4661 (office) | 461.7685 (cell) | kevin.stockall@bellaliant.net

Visit us at: <http://www.stmarysfredericton.ca/>

Parish Notices and Updates

MEMBERS OF THE PARISH CORPORATION (Wardens and Vestry members) are reminded of the meeting scheduled for this afternoon at approximately 12:15 p.m. Those who are unable to attend are asked to convey their regrets to the Rector or the Vestry Clerk.

MEMBERS OF THE PARISH ALTAR GUILD are invited to a meeting on *Saturday, June 22nd*, beginning with Morning Prayer at 9:00 a.m. We plan to celebrate the work done faithfully every week by the Guild and spend a little time reviewing and refreshing some of our policies and practices. And new members are always welcome, so anyone who is interested in welcome to come along.

BREAKING NEWS! OUR ANNUAL SUNDAY SCHOOL CELEBRATION AND CONGREGATIONAL PARTY is scheduled for next *Sunday, June 23rd*, immediately following the 10:30 a.m. Celebration of the Holy Eucharist! This is an event for all ages (and all congregations!) so please make a point of joining in on the fun. *There will be a BBQ: if you can, feel free to bring salads or desserts to help fill out the meal.* Everything else will be supplied. It's time to bring the kid out in everyone and to be a spectator or even better, a participant! We will have a variety of both indoor and outdoor games (weather permitting).

BILL KNOX HAS BEEN ASKED TO REPAIR AND CLEAN UP the pews from the Chapel at Camp Medley. He plans to work on them a few at a time over the next few weeks. If you have a couple of hours to spare and would like to help Bill with this project, and support our Diocesan camping ministry, please speak to Bill or give him a call at 444-1443.

EVERYONE IS WARMLY INVITED TO JOIN US for **PINT of VIEW** on *Thursday, July 4th* at 7:00 p.m. at the home of Bill & Adele Knox (5 Ruby Court). We're very pleased that forester David Palmer will be speaking about his new book *The Great Trees of New Brunswick*, an updated version of a book first published in 1987 by the late David Folster. Plan to join us for a stimulating conversation on what has been called the 'best, most comprehensive, and most authoritative guide to the trees of the Acadian forest,' while we enjoy some of Fredericton's finest craft beer. For more information, for directions, or a drive, please speak to the Rector.

CHIMO IS A PROVINCIAL CRISIS PHONE LINE, accessible 24 hours a day, 365 days a year to all residents of New Brunswick. Their mission is to serve the community by providing a competent level of crisis intervention, referrals and vital information in a caring, confidential manner. They provide compassionate care and services to all callers, but find that we are needing assistance with the calls. They are looking for volunteers who are willing to

give back to the community in a meaningful way, while upholding the organization's level of care and compassion. All volunteers are interviewed and trained beforehand. To volunteer, or if have questions, call 450-2937 or go to <http://www.chimohelpline.ca/>



SCHEDULE OF SERVICES

JUNE 19: ST. BARNABAS THE APOSTLE, transferred

2:00 p.m. – Holy Eucharist, *Paradise Villa*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

JUNE 20: TRINITY FERIA

8:30 a.m. – Morning Prayer

Followed by time for personal prayer in the Church

JUNE 22: THE FIRST SUNDAY AFTER TRINITY

9:00 a.m. – Morning Prayer for the Comm. of St. Alban

Followed by a meeting of the Altar Guild

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

JUNE 23: THE FIRST SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

Followed by our Sunday School Celebration and Congregational BBQ & Picnic



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.