

# THE SECOND SUNDAY

AFTER

# TRINITY

June 30, 2019

*God is Love!  
O Come, let us Worship!*

## **8:30 a.m. – Morning Prayer:**

✠ Psalm 7 | Joshua 2 | St. Mark 2:23-3:19

## **9:00 a.m. – The Holy Eucharist**

Introit: Psalm 18:18-21:	page 348
The Gloria:	page 86
The Collect:	page 219
The Old Testament Reading:	Genesis 12.1-4
Psalm 8:	page 337
The Epistle:	page 220
Gradual Psalm 23:5-6:	page 357
The Holy Gospel:	page 220
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

## **9:45 a.m. – Time with Fr. Stockall**

## **10:30 a.m. – The Holy Eucharist**

♪ PROCESSIONAL HYMN:	399 (Lasst Uns Erfreuen)
The Gloria:	page 86
The Collect:	page 219
The Old Testament Reading:	Genesis 12.1-4
Psalm 23:5-6:	page 357
The Epistle:	page 220
♪ GRADUAL HYMN:	403 (Hymn to Joy)
The Holy Gospel:	page 220
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪ OFFERTORY HYMN:	240 (Schmuche Dich)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪ HYMN DURING COMMUNION:	222 (Rendez a Dieu)
Post-Communion Prayer:	page 85
♪ RECESSIONAL HYMN:	598 (England's Lane)

*Please join us the Parish Hall  
following the 10:30 Celebration for  
Coffee & Conversation.*

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## *From the Rector* \_\_\_\_\_

June 29<sup>th</sup> is the feast of St Peter and St Paul, the two best known apostles and traditionally understood as the founders of the church in Rome, which was, at the time, the capital city of the vast Roman Empire.

Peter was the most prominent of the apostles after the resurrection of Christ and he stands as an example of how the very early Church was understood as a reform movement within Judaism, because of his preaching about the way in which Jesus fulfilled the Old Testament Law. Paul, whose miraculous conversion must have shocked the Church, took the message of the Gospel outside the Jewish community and powerfully influenced our understanding of what it means to be a Christian through his original thinking and writing about the Church as the Body of Christ. Although Peter's vision was key to the Church's acceptance of Gentiles, Paul was their principle advocate within the predominantly Jewish Christian community, and he clashed with Peter over the integration of Gentiles into the Church at Antioch.

The examples of both Peter and Paul show us how Christ welcomes all people with unqualified love and forgiveness. All four gospels describe how Peter denied Jesus three times on the night before his trial, while the role of Saul in persecuting Christians is written about in the Book of Acts. Yet they both became key witnesses in the Church's early life. Both of them travelled to Rome, where they were martyred during the persecution of Christians by the Emperor Nero. Peter was probably crucified (traditionally head downwards), and Paul was beheaded, being a Roman citizen. It is likely that the sites regarded as their tombs are correct, and in the 4<sup>th</sup> century the Emperor Constantine erected basilicas over them, St Peter's inside the walls of Rome, and St Paul's just outside.

The fact that the Church celebrates these two great apostles together is a reminder to all of us of the essential place that reconciliation has in our lives and in our witness to the world. In Christ all things can be overcome, even the pain and sorrow of the past. Peter and Paul were two men who, by grace, served a movement that would one day transform the world. That included transforming their own divisions.

What can God's grace transform in our hearts and minds that we might be more effective witnesses to joy and love of God's Kingdom?



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.

*The Anglican Church of Canada*  
*The Diocese of Fredericton*  
THE PARISH OF ST. MARY, YORK



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The scope of who it is that God means to invite to the feast, you see, is not ours to define. We are not put in charge of the guest list.

Don C. Skinner, *A Passage through Sacred History*

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*Priest and Rector*

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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454.0245 (rectory) | 472.4661 (office) | 461.7685 (cell) | kevin.stockall@bellaliant.net

Visit us at: <http://www.stmarysfredericton.ca/>

## Parish Notices and Updates

**BILL KNOX HAS BEEN ASKED TO REPAIR AND CLEAN UP** the pews from the Chapel at Camp Medley. He plans to work on them a few at a time over the next few weeks. If you have a couple of hours to spare and would like to help Bill with this project, and support our Diocesan camping ministry, please speak to Bill or give him a call at 444-1443.

**EVERYONE IS WARMLY INVITED TO JOIN US** for **PINT of VIEW** on **Thursday, July 4<sup>th</sup>** at 7:00 p.m. at the home of Bill & Adele Knox (5 Ruby Court). We're very pleased that forester David Palmer will be speaking about his new book *The Great Trees of New Brunswick*, an updated version of a book first published in 1987 by the late David Folster. Plan to join us for a stimulating conversation on what has been called the 'best, most comprehensive, and most authoritative guide to the trees of the Acadian forest,' while we enjoy some of Fredericton's finest craft beer. For more information, for directions, or a drive, please speak to the Rector.



### SCHEDULE OF SERVICES

#### **JULY 3: THE OCTAVE OF ST. JOHN THE BAPTIST**

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

#### **JULY 4: TRINITY FERIA**

8:30 a.m. – Morning Prayer

11:00 a.m. – Holy Eucharist, *Eden Retirement Villa*

#### **JULY 6: THE THIRD SUNDAY AFTER TRINITY**

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

#### **JULY 7: THE THIRD SUNDAY AFTER TRINITY**

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

*Followed by Coffee & Conversation in the Parish Hall*

Cover art: JESUS MAFA. The poor invited to the feast, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings were selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings. See: [www.jesumafa.com](http://www.jesumafa.com).  
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## The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



It is impossible to be neutral about Jesus Christ. We must either accept or reject his claims. Not to decide is to decide. He does not call us to a merely verbal confession or a merely intellectual commitment, but to an unreserved decision to build our lives on Christ as a foundation.

Clark H. Pinnock, *A Case for Faith*, 1987

#### *Priest and Rector*

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# THE COMMEMORATION OF ST. PETER & ST. PAUL

June 29, 2019

*The Lord is glorious in his Saints!  
O Come, let us Worship!*

## **4:30 p.m. – Evening Prayer:**

✠ Psalm 118 | Ezekiel 34:11-16 | St. John 21:15-22

## **5:00 p.m. – The Holy Eucharist**

Introit: Psalm 18:1-7:	page 347
The Gloria:	page 86
The Collects:	page 283
The Old Testament Reading:	Ezekiel 3:4-11
Psalm 87:	page 441
The Epistle:	page 283
Gradual Psalm 31:1-4:	page 364
The Holy Gospel:	page 284
The Creed:	page 71
The Homily	
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