

# THE FEAST OF PENTECOST Whitsunday

June 9, 2019

*Alleluia! God has sent forth the  
Spirit of His Son!  
O Come, let us Worship! Alleluia!*

## **8:30 a.m. – Morning Prayer:**

✠ Psalm 145 | Joel 2:28-end | Romans 8:1-17

## **9:00 a.m. – The Holy Eucharist**

Introit: Psalm 122:	page 498
The Gloria:	page 86
The Collect:	page 205
The Old Testament Reading:	Deuteronomy 16.9-12
Whitsunday Anthems	page 204
The Lesson:	page 205
Gradual Psalm 125:	page 499
The Holy Gospel:	page 206
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer

The Consecration:	page 82
Post-Communion Prayer:	page 85

## **9:45 a.m. – Sunday School: Parish Hall Time with Fr. Stockall**

## **10:30 a.m. – The Holy Eucharist**

♪♪ PROCESSIONAL HYMN:	180 (Winchester Old)
The Gloria:	page 86
The Collect:	page 205
The Old Testament Reading:	Deuteronomy 16.9-12
♪♪ PSALM:	please see the bulletin insert
The Lesson:	page 205
♪♪ GRADUAL HYMN:	487 (Down Ampney)
The Holy Gospel:	page 206
♪♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪♪ OFFERTORY HYMN:	397 (Hyfrydol)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪♪ HYMN DURING COMMUNION:	478 (Eisenach)
Post-Communion Prayer:	page 85
♪♪ RECESSIONAL HYMN:	426 (Kingsfold)

*Please join us in the Parish Hall  
following the 10:30 Celebration for  
Coffee & Conversation.*



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The Flowers on the Altar are given to the

**GLORY OF GOD**

and in loving memory of

**Charles and Madelene Brown**

by the Family

Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them.



*From the Rector* \_\_\_\_\_

You will see in this week's bulletin, at the bottom of the insert, a statement of territorial acknowledgement recognizing that the land where we live and work and worship is the traditional unceded territory of the Wolastoqiyik Peoples. While such acknowledgements have been common in academic and cultural contexts in recent years, this is a new step for the Anglican Church in this region. It comes out of a growing recognition that if there is to be reconciliation between the Indigenous peoples of Canada and the descendants of those who came here to settle there has to be the acknowledgement that settler actions to occupy land that did not belong to them has created legacies of economic, political, social, and cultural disparity.

Following a request from Bishop Edwards and the Diocese earlier this year, the Parish Corporation discussed and supported the regular inclusion of a territorial acknowledgement here at St. Mary's. We did so with the hope that this initial step would encourage us to open a fuller conversation with the First Nations peoples who live within our geographical parish. As we are discovering through the Report of the Truth and Reconciliation Commission and this past week's Final Report of the National Inquiry into Missing and Murdered Indigenous Women and Girls, the legacy of our history continues to shape and distort the lives of Indigenous people across this country and in our own community.

In my column in last Sunday's bulletin I reminded us that "we are called to be instruments of ...wholeness and hope; agents of reconciliation and healing." This is perhaps a very tangible and immediate example of what that means. The risen and ascended Christ has left us that task; and we need not look to some far off corner of the world for examples of what that means. That work starts in our own hearts and our own community.



*The Anglican Church of Canada*  
*The Diocese of Fredericton*  
**THE PARISH OF ST. MARY, YORK**



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After Christ's resurrection and ascension, the apostles and disciples also found that God in Christ continued fully to be with them in the Person of the Holy Spirit, as Christ has promised. Thus, the one God of the Old Testament was fully present in the Father, the Son, and the Holy Spirit. He was One, in three Persons. Not only the Father, but also the Son and the Holy Spirit, are wholly divine, the Son also having been fully human and incarnated in human flesh in Jesus of Nazareth. The Son who is with us is God. The Holy Spirit who comes to us is God. They are not lesser deities than the Father, and to all of them, Father, Son, or Holy Spirit, we pray and give our adoration.

Elizabeth Achtemeier,

*Preaching and Reading the Old Testament Lessons: with an Eye to the New*

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*Priest and Rector*

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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Visit us at: <http://www.stmarysfredericton.ca/>

## Parish Notices and Updates

**EVERYONE IS WARMLY INVITED TO JOIN US THIS AFTERNOON** at 4:00 p.m. for Choral Evensong with the Choirs of Holy Trinity, New Maryland, Christ Church (Parish Church), St. Peter's, and St. Mary's. Choral Evensong is one of the great spiritual gems of the Anglican tradition: a beautiful blending of Scripture, music, and prayer that brings our day to a quiet and graceful close. The focus of our third service will be our Pentecost celebration of the gift of the Holy Spirit. Light refreshments will be offered following the Service.

**THANK YOU FOR YOUR SUPPORT** for our recent Yard Sale. More than \$1200 was raised for our ministry and mission. Thanks especially to the Parish Choir for organising the event and for a large group of volunteers that helped set up on Friday and clean up on Saturday.

**ST. MARY'S BRANCH OF ANGLICAN CHURCH WOMEN** will be meeting on **Monday, June 10th**, beginning with Lunch at the Ramada at 12:00 noon followed by a business meeting in the Parish Hall. The women of St. Mary's are warmly invited to join them. For more information please speak to Doreen Lawrence or the Rector.

**MEMBERS OF THE PARISH CORPORATION** (Wardens and Vestry members) are reminded of the meeting scheduled for next **Sunday, June 16<sup>th</sup>**, at approximately 12:15 p.m. Those who are unable to attend are asked to convey their regrets to the Rector or the Vestry Clerk.

**MEMBERS OF THE PARISH ALTAR GUILD** are invited to a meeting on **Saturday, June 22<sup>nd</sup>**, beginning with Morning Prayer at 9:00 a.m. We plan to celebrate the work done faithfully every week by the Guild and spend a little time reviewing and refreshing some of our policies and practices. And new members are always welcome, so anyone who is interested in welcome to come along.

**BREAKING NEWS! OUR ANNUAL SUNDAY SCHOOL CELEBRATION AND CONGREGATIONAL PARTY** is scheduled for **Sunday, June 23<sup>rd</sup>**, immediately following the 10:30 a.m. Celebration of the Holy Eucharist! This is an event for all ages (and all congregations!) so please make a point of joining in on the fun. *There will be a BBQ: if you can, feel free to bring salads or desserts to help fill out the meal.* Everything else will be supplied. It's time to bring the kid out in everyone and to be a spectator or even better, a participant! We will have a variety of both indoor and outdoor games (weather permitting).

**CHIMO IS A PROVINCIAL CRISIS PHONE LINE**, accessible 24 hours a day, 365 days a year to all residents of New Brunswick. Their mission is to serve the community by providing a competent level of crisis intervention, referrals and vital information in a caring, confidential manner. They provide

compassionate care and services to all callers, but find that we are needing assistance with the calls. They are looking for volunteers who are willing to give back to the community in a meaningful way, while upholding the organization's level of care and compassion. All volunteers are interviewed and trained beforehand. To volunteer, or if have questions, call 450-2937 or go to <http://www.chimohelpline.ca/>



### SCHEDULE OF SERVICES

#### **JUNE 12: PENTECOST EMBER DAY**

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

#### **JUNE 13: PENTECOST FERIA**

8:30 a.m. – Morning Prayer

*Followed by time for personal prayer in the Church*

#### **JUNE 15: THE OCTAVE DAY OF PENTECOST: TRINITY SUNDAY**

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

#### **JUNE 16: THE OCTAVE DAY OF PENTECOST: TRINITY SUNDAY**

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

*Followed by Coffee & Conversation in the Parish Hall*



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiik (Wolastoqiyik) Peoples. This territory is covered by the “Treaties of Peace and Friendship” which Wəlastəkwiik (Wolastoqiyik), Mi'kmaq and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.