

THE COMMEMORATION OF REMEMBRANCE SUNDAY

November 10, 2019

*Grace be unto you, and peace, from God
our Father, and from the Lord Jesus Christ.*

9:00 a.m. – The Holy Eucharist

Introit: Psalm 121:	<i>page 497</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 608</i>
The Old Testament Reading:	Micah 4:1-5
Psalm 130:	<i>page 502</i>
The Epistle:	<i>page 608</i>
Gradual Psalm 46:	<i>page 388</i>
The Holy Gospel:	<i>page 610</i>
The Creed:	<i>page 71</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
Post-Communion Prayer:	<i>page 85</i>

9:45 a.m. – Sunday School: Parish Hall

10:30 a.m. – The Holy Eucharist

♫ PROCESSIONAL HYMN:	Let There be Light <i>please see the bulletin insert</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 608</i>
The Old Testament Reading:	Micah 4:1-5
Psalm 46:	<i>page 388</i>
The Epistle:	<i>page 608</i>
♫ GRADUAL HYMN:	606 (St. Albinus)
The Holy Gospel:	<i>page 610</i>
♫ GOSPEL ACCLAMATION:	Alleluia
The Creed:	<i>page 71</i>
The Homily	
♫ OFFERTORY HYMN:	627 (Ewing)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	<i>page 82</i>
♫ HYMN DURING COMMUNION:	500 (Song 46)
Post-Communion Prayer:	<i>page 85</i>
♫ RECESSIONAL HYMN:	634 (Slane)

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*Please join us the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*

Parish Notices and Updates _____

THIS COMING THURSDAY, NOVEMBER 14TH, two members of the St. Mary's Parish Family, **Fr. Lee and Alice Whitney**, will be celebrating the 60th anniversary of their wedding. We are planning a small celebration of that wonderful milestone next Sunday with a blessing for the Whitneys at the conclusion of the 10:30 a.m. Service and an anniversary cake at Coffee & Conversation. Plan to be with us on the 17th as we pray God's continued blessing on them and their family after so many years of love and witness.

THE RECTOR WILL BE AWAY UNTIL THURSDAY EVENING. *If you require the ministry of a priest during this time please contact Canon Ross Hebb at St. Peter's: 454-8752 (office); 450-9687 (home). Other parish matters should be directed to James McElman (472-2649 or jamesdmcelman@gmail.com). The Rector is very grateful to Fr. Wilfred Langmaid for officiating at all the Celebration of the Holy Eucharist this week.*

ST. MARY'S BRANCH OF THE MOTHERS' UNION will be meeting on **Tuesday, November 12th**, at 7:00 p.m. They invite everyone to join them. For more information please speak to Shirley Hupman.

ST. MARY'S WEEKLY BIBLE STUDY is held each **Friday** at 10:00 a.m. at the Rectory. We're looking at the Gospel according to St. Luke. Everyone is warmly invited; and if your schedule only permits you to attend occasionally, please plan to join us when you can.

MEMBERS OF THE PARISH CORPORATION (Wardens and Vestry members) are reminded of the meeting scheduled for next Sunday, November 17th at approximately 12:15 p.m. Those who are unable to attend are asked to convey their regrets to the Rector or the Vestry Clerk.

CHURCH CALENDARS FOR 2020 ARE NOW AVAILABLE on the table in the Narthex for a very reasonable \$7.00. These lovely calendars are an ideal way of keeping track of the Church Year and are excellent small gifts for friends at Christmas. Please speak to the Rector if you can't locate them.

PLEASE JOIN US ON SATURDAY, NOVEMBER 30TH for our annual **Chicken Pattie Tea & Bazaar** from **11:00 a.m. to 1:00 p.m.** The cost of the Tea is \$10.00; and tickets can be purchased at the door.

* The organisers are asking for your donations of items for the Food Table, Craft Table (knitting, etc.), Silent Auction (items to make up baskets e.g. soaps, candles; or any **new items you would like to give** (e.g. sheets, towels, a sweater, pictures, decorations, gift certificates, etc.). Everything is welcome.

* They're also calling for volunteers to help with the serving, as well as in the operation of all aspects of the event.

Please speak to the Rector if you have any questions.

The Anglican Church of Canada *The Diocese of Fredericton* **THE PARISH OF ST. MARY, YORK**



Peace is not being where there is no noise,
trouble or hard work. It is being in the midst of
those and still being calm in your heart.

Nicky Gumbel

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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From the Rector

A scholar named Henry Chadwick once remarked that nothing is so much to be pitied as a church which has lost its memory; and at this time of year we can perhaps agree that what is true of the church is just as true of a nation. If we do not remember where we have come from then we will not really know who we are; and we will have no idea at all of where we are going; and the annual keeping of Remembrance Day says something vital about our identity, not only with those now with us but with those who have gone before and those who are yet to come after us. We are bound together with our ancestors and our children, including those yet unborn. Our obligation to honour the memory of those whose lives have been drastically shortened in war is part of our obligation to preserve not just for ourselves but for future generations the kind of society which encourages all people to live up to their God-given potential; and to use to the fullest their God-given gifts. So the word 'remembrance' is important.

As you know, at every celebration of the Holy Eucharist Jesus' own words, 'Do this in remembrance of me' form the core of our thanksgiving; of our 're-membering.' And, for us, remembrance means more than just calling to mind a past event. It means something more like: "making present a past reality so that it becomes real to us today; so that we can benefit fully from it right now." In the Sacrament of the Holy Eucharist the Greek word *anamnesis*, or 'remembrance,' is used to encourage us to make present in our midst the life and death and resurrection of our Saviour Christ – so that we might be inspired and encouraged and strengthened to more holy and wholesome ways of living; so that when we break bread together we remember Jesus, just as He said we should, knowing that death, in all its many forms does not have to be the last word in our lives: remembering Jesus not just *symbolically* but *really*; Jesus being with us *here* in Word and Sacrament; truly here – remembered and 're-membered'; a presence which changes us for the better.

On Remembrance Day we recall those who have fought and died to bring about a better world, focussed on the eleventh hour of the eleventh day of the eleventh month. On that day and hour in 1918 an armistice took effect that ended four years of bitter, violent, brutal, hopeless war – the war that we once foolishly called the war to end all wars. Today, as those who enjoy an enviable form of freedom, we remember those who have served our nation in the First World War, and the Second; and in wars since then; even those happening right now in theatre of peoples' hearts and minds. We pause and remember those who have given their lives in the cause of freedom and justice and peace. But, what really is peace? Most often we think of peace as simply being when there is no war or violence; a freedom from all those things which would harm and hurt us. But how many of us struggle to ever

find real peace? How many of us struggle day by day to overcome the inner turmoil of our lives? Yet into our world of violence and struggle and sorrow Jesus came to bring a peace which is far more than just the *absence* of certain negative things; a peace which is found, rather, in the *presence* of goodwill and love and encouragement, of relationships that build healing and unity; the *presence* of patience and harmony. Biblical peace is about the *presence* of well-being and of wholeness in all its many forms, not just the *absence* of what is horrible and evil. And Jesus calls us to be peace-makers with Him; calling us not just to a kind of blind tolerance of evil but actively choosing to be the presence of Christ in a broken and frightened and confused world.

As we do our remembering may we take up the cause of peace, God's peace; remembering always that we have a part to play in ushering in the hard-worked-for *peace* of the Kingdom of God, in being part of, and sharing in, the real presence of Christ.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



SCHEDULE OF SERVICES

NOVEMBER 13: ST. MARTIN OF TOURS, France c. 397

7:00 p.m. – Holy Eucharist

NOVEMBER 16: TRINITY 22

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

NOVEMBER 17: TRINITY 22

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

9:45 a.m. – Sunday School for All Ages!

10:30 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Parish Hall