

THE TWENTY-SECOND SUNDAY
AFTER

TRINITY

November 17, 2019

God is Love!
O Come, Let us Worship!

8:30 a.m. – Morning Prayer:

✠ Psalm 118 | Wisdom 4:7-17 | St. James 1:1-13

9:00 a.m. – The Holy Eucharist

Introit: Psalm 130:	page 502
The Gloria:	page 86
The Collect:	page 254
The Old Testament Reading:	Genesis 45.1-7, 15
Psalm 118:1-4:	page 483
The Epistle:	page 254
Gradual Psalm 133:	page 504
The Holy Gospel:	page 254
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

9:45 a.m. – Sunday School: Parish Hall Time with Fr. Stockall

10:30 a.m. – The Holy Eucharist

♪ PROCESSIONAL HYMN:	571 (All for Jesus)
The Gloria:	page 86
The Collect:	page 254
The Old Testament Reading:	Genesis 45.1-7, 15
♪ PSALM:	please see the bulletin insert
The Epistle:	page 254
♪ GRADUAL HYMN:	432 (Hermon)
The Holy Gospel:	page 254
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	page 71
The Homily	
♪ OFFERTORY HYMN:	403 (Hymn to Joy)
The Prayers of the People:	L: Lord, in your mercy C: Hear our prayer
The Consecration:	page 82
♪ HYMN DURING COMMUNION:	240 (Schmuche Dich)
Post-Communion Prayer:	page 85
♪ RECESSIONAL HYMN:	Lift High the Cross please see the bulletin insert

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*Please join us the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*

From the Rector _____

Next Sunday will mark the last Sunday before Advent, which is, of course, both the last Sunday in the Season of Trinity and the Church Year. And, because of that, we are soon to mark a transition in our spiritual life.

Just imagine that you have climbed a long hill in your car. You are pausing at the top because of the wonderful view that lies before you. Here at the top of the hill you can see all around you: you can see the road that you have just travelled, the road up the hill, and you can see the road that you will shortly have to travel; the road down the other side of the hill. Both the immediate past and the immediate future are laid out before you in one sweeping vision. That is the same kind of thing that will happen next week when we stand at the head of the Church Year. For the past six months we have been hearing about all kinds of Christian virtues, things that come to those who live in Christ, things like love and joy and peace and patience and kindness, and faithfulness, and gentleness, and self-control (and today, especially mercy). And we have been challenged, with God's help, to allow these qualities to grow in our lives: to grow in Christ during the season of green!

But that is all about to end, when we begin Advent in two weeks' time; when we will once again begin to hear the story of the promise, the birth, the revelation, the ministry, the death, the resurrection, and the ascension of Jesus Christ, the Saviour of the World. For me there is a sense of expectation; a sense of wonder and excitement that we will once again hear the story of our redemption.

But from where we now stand, we can not only see what lies before us; we can also see the road we've been travelling. From where we now stand we can also see all that has happened over the past twelve months. And as we look back over the past year, there are some questions that we need to ask. How have we done as we have travelled this road over the past twelve months? Have we grown in Christ? Have we listened to the Word of God and then tried to apply that Word more fully in our lives? Have we responded to the story of God's Love and then tried to share that Love as we have never shared it before? As we look behind us to see where we have come from, as we see our spiritual life as it has unfolded, what is there that we would like to improve? What are the good things in our lives that we would like to encourage and increase; that we need to continue to do? But, as well, what are the things that we should stop doing? What things have we done over the past twelve months that have not brought glory and honour to the Name of God?

These are the kind of things that we should be asking ourselves as we start of new year in Christ. Next week the time will come for us to be stirred up; to be invigorated, renewed, and enlivened by God's Grace. The time has come to commit ourselves, all over again.

The Anglican Church of Canada *The Diocese of Fredericton* THE PARISH OF ST. MARY, YORK



If the wounds of millions are to be healed, what other way is there except through forgiveness? Jesus, at least, leaves us no alternative. The command is stern. The terms are set: "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Catherine Marshall (1914-1983), *Beyond Our Selves*

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

Rectory: 770 McEvoy Street, Fredericton NB E3A 3B7

454.0245 (rectory) | 472.4661 (office) | 461.7685 (cell) | kevin.stockall@bellaliant.net

Visit us at: <http://www.stmarysfredericton.ca/>

Parish Notices and Updates

THIS PAST THURSDAY, NOVEMBER 14TH, two members of the St. Mary's Parish Family, **Fr. Lee and Alice Whitney**, celebrated the 60th anniversary of their wedding. We are planning a small celebration of that wonderful milestone this morning with a blessing for the Whitneys at the conclusion of the 10:30 a.m. Service and an anniversary cake at Coffee & Conversation. Please join us as we pray God's continued blessing on them and their family after so many years of love and witness.

MEMBERS OF THE PARISH CORPORATION (Wardens and Vestry members) are reminded of the meeting scheduled for today at approximately 12:15 p.m. Those who are unable to attend are asked to convey their regrets to the Rector or the Vestry Clerk.

THE FASCINATING BLACK HISTORY OF ST. PETER'S ANGLICAN CHURCH will be the subject of a presentation by the Revd. Dr. Ross Hebb at the York Sunbury Historical Society Speaker Series on **Thursday, November 21st** at 7:00 p.m. at Government House, 51 Woodstock Road. Canon Hebb offers the following summary: "Members of the local Black community constructed the church building, joined its ranks as adult members and then fully participated in its life. Blacks worshipped weekly in a non-segregated congregation, sang in its well-known choir, acted as sextons, and also consistently served on its Vestry. What is perhaps even more telling for the 19th century is that Black and white were buried together in the adjoining cemetery. To date, this is the only known instance, for this time period, of mixed burials in the Fredericton area, and in all of New Brunswick, and perhaps even the entire Maritimes." This free event is open to all. Refreshments will be served.

ST. MARY'S WEEKLY BIBLE STUDY is held each **Friday** at 10:00 a.m. at the Rectory. We're looking at the Gospel according to St. Luke. Everyone is warmly invited; and if your schedule only permits you to attend occasionally, please plan to join us when you can.

PLEASE JOIN US ON SATURDAY, NOVEMBER 30TH for our annual **Chicken Pattie Tea & Bazaar** from **11:00 a.m. to 1:00 p.m.** The cost of the Tea is \$10.00; and tickets can be purchased at the door.

* The organisers are asking for your donations of items for the Food Table, Craft Table (knitting, etc.), Silent Auction (items to make up baskets e.g. soaps, candles; or any **new items you would like to give** (e.g. sheets, towels, a sweater, pictures, decorations, gift certificates, etc.. Everything is welcome.

* They're also calling for volunteers to help with the serving, as well as in the operation of all aspects of the event. Please speak to the Rector if you have any questions.

We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



SCHEDULE OF SERVICES

NOVEMBER 20: ST. EDMUND, King of East Anglia, Martyr 870

8:30 a.m. – Morning Prayer

2:00 p.m. – Holy Eucharist, *Paradise Villa*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

NOVEMBER 21: TRINITY FERIA

8:30 a.m. – Morning Prayer

Followed by time for personal prayer in the Church

11:00 a.m. – Holy Eucharist, *Eden Retirement Villa*

NOVEMBER 23: THE SUNDAY NEXT BEFORE ADVENT

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

NOVEMBER 24: THE SUNDAY NEXT BEFORE ADVENT

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

9:45 a.m. – Sunday School for All Ages!

10:30 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Parish Hall

CHURCH CALENDARS FOR 2020 ARE NOW AVAILABLE on the table in the Narthex for a very reasonable \$7.00. These lovely calendars are an ideal way of keeping track of the Church Year and are excellent small gifts for friends at Christmas. Please speak to the Rector if you can't locate them.