

THE SUNDAY IN THE  
OCTAVE OF  
ALL SAINTS' DAY

November 3, 2019

*The Lord is glorious in His Saints!  
O Come, let us Worship!*

**8:30 a.m. – Morning Prayer:**

✠ Psalm 107 part 1 | Job 38 | Colossians 3:12-4:6

**9:00 a.m. – The Holy Eucharist**

Introit: Psalm 15: *page 344*  
The Gloria: *page 86*  
The Collect: *page 299*  
The Old Testament Reading: *Wisdom 3:1-9*  
Psalm 33:1-5: *page 367*  
The Lesson: *page 299*  
Gradual Psalm 34:8-10: *page 369*  
The Holy Gospel: *page 300*  
The Creed: *page 71*  
The Homily  
The Prayers of the People: L: Lord, in your mercy  
C: Hear our prayer  
The Consecration: *page 82*  
Post-Communion Prayer: *page 85*

**9:45 a.m. – Sunday School: Parish Hall  
Time with Fr. Stockall**

**10:30 a.m. – The Holy Eucharist**

♪ PROCESSIONAL HYMN: **208** (All Saints)  
The Gloria: *page 86*  
The Collect: *page 299*  
The Old Testament Reading: *Wisdom 3:1-9*  
♪ PSALM: *please see the bulletin insert*  
The Lesson: *page 299*  
♪ GRADUAL HYMN: **554** (Franconia)  
The Holy Gospel: *page 300*  
♪ GOSPEL ACCLAMATION: **Alleluia**  
The Creed: *page 71*  
The Homily  
♪ OFFERTORY HYMN: **209** (Sine Nomine)  
The Prayers of the People: L: Lord, in your mercy  
C: Hear our prayer  
The Consecration: *page 82*  
♪ HYMN DURING COMMUNION: **Saints of God** (Red Book 336)  
Post-Communion Prayer: *page 85*  
♪ RECESSIONAL HYMN: **I Sing a Song of the Saints of God**  
*please see the bulletin insert*

✱

*Everyone is invited to join us in  
the Parish Hall following the  
10:30 Celebration for our  
monthly Shared Meal!*

## From the Rector

The Greek word in the New Testament that lies behind our word ‘saint’ is the word ἅγιος (*hagios*). It’s the very same word that is used in the New Testament when it speaks of the Holy Spirit: the Πνεύματος Ἁγίου (*pneumatōs hagiou*); the Spirit of Holiness. So when the New Testament speaks of saints, it calls them quite literally ‘the holies’; or ‘the holy ones’; in other words, those who have been called to be holy and those who have struggled, by God’s Grace, to live up to that calling. Now, that may not seem such a remarkable thing until we remember that the Scriptural idea of holiness doesn’t mean what we often think it means. Holiness isn’t fundamentally about being good or nice or even trying to do the right thing. The biblical idea of holiness is found in the related images of dedication and consecration.

In Scripture, holiness describes something or someone which has been set aside for God; of something or someone that, in effect, has been called out of one kind of life and set firmly down in another. In other words, holiness is really all about being set apart and called out for the service and work of God, in much the same way that, for example, when St. Mary’s was consecrated many years ago it was set apart for God’s worship and service; that God’s love and glory and compassion might be upheld by everything that we do here. So saints are those who are willing to be to be different, not begrudgingly, not condescendingly, certainly not judgmentally, but joyfully; because they live with the knowledge and hope of Christ’s resurrection; no longer bound by those things that bind humanity in desperation and fear.

So a saint is anyone whom God has called out to be blessed and baptized, to be different and distinctive; to know that there’s something better than just doing and saying and thinking what everyone else is doing and saying and thinking. Saints are perfectly ordinary people who have had their lives caught by Christ in rather extraordinary ways, in spite of their faults and failings; in spite of their all too frail and fragile human nature. To be a saint is nothing more or less than to be the person that we were called to be when we were welcomed into the Body of Christ through the waters of Baptism.

And the main reason why the church has me preach to you week by week, and the main reason why you listen to me, (I hope) is the fact that the church is in the business of producing and equipping saints, just as much as Tim Hortons makes coffee and Apple makes iPhones.

So our annual celebration at this time of year of all the uppercase Saints that have witnessed and worshipped throughout the Church’s life is a reminder that those of us who are lowercase saints, by virtue of God’s grace, are called, with the help of that same grace, to be uppercase saints as well.



## The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



True saints know that the place where all joy comes from is far deeper than that of feelings; joy comes from the place of the very presence of God. Joy is God and God is joy and joy doesn’t negate all other emotions – joy transcends all other emotions.

Ann Voskamp, *One Thousand Gifts*, 2010

### Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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## Parish Notices and Updates

**PLEASE JOIN US TODAY** following the 10:30 a.m. Celebration of the Holy Eucharist, for our monthly *Shared Meal*. Members of all three congregations are encouraged to gather with their sisters and brothers in Christ as we share the peace and joy which are have in Jesus Christ.

**THE FAMILY OF JEAN MONTEITH** recently celebrated her 80<sup>th</sup> Birthday; and several members of the Parish were able to celebrate with them. As a gift to Jean on her birthday, her family surprised her, as well as our Parish, with a donation of \$10,000 to the Building Renovation Fund. Parish leadership wishes Jean every blessing on the occasion of her birthday; and wish to thank her family for the very generous gift. Many thanks to Jean and her family!

**BEGINNING TODAY**, weekly Choir Practices are held *each Sunday shortly after 12:00 noon, following Coffee and Conversation or the Shared Meal*. Singing is a great joy and a wonderful way to share God's gifts. So, if you're interested, come along and give it a try.

**ST. MARY'S BRANCH OF ANGLICAN CHURCH WOMEN** will be meeting on **Monday, October 4<sup>th</sup>**, in the Parish Hall, beginning with lunch at 12:00 noon followed by a business meeting. The women of St. Mary's are warmly invited to join them.

**ALL SOUL'S REQUIEM: Wednesday, November 6<sup>th</sup> at 7:00 p.m.** Each year we remember the Faithful Departed by praying for them by name during a special Requiem Mass. Please write the names of those you wish to have remembered on the list which you can find on the table in the Narthex.

**ST. MARY'S WEEKLY BIBLE STUDY** is cancelled this coming Friday and will resume on Friday, November 15<sup>th</sup>.

**MEMBERS OF ST. MARY'S MAY BE INTERESTED** in knowing that there will be a Military Graveside Ceremony in St. Mary's Cemetery on **Saturday, November 9<sup>th</sup>**, at 11:00 a.m. to remember Charles Edward Blair, a veteran of the First World War from North Devon who died in 1920 at his own hands as a result of the psychological and emotional injuries that he suffered in the war. (*Please see the newspaper article that has been posted in the Narthex.*) A recently-placed grave marker now recognises Mr. Blair. The public is welcome to attend the ceremony.

**ST. MARY'S BRANCH OF THE MOTHERS' UNION** will be meeting on **Tuesday, November 12<sup>th</sup>**, at 7:00 p.m. They invite everyone to join them. For more information please speak to Shirley Hupman.

**CHURCH CALENDARS FOR 2020 ARE NOW AVAILABLE** on the table in the Narthex for a very reasonable \$7.00. These lovely calendars are an ideal way of keeping track of the Church Year and are excellent small gifts for friends at Christmas. Please speak to the Rector if you can't locate them.

**PLEASE JOIN US ON SATURDAY, NOVEMBER 30<sup>th</sup>** for our annual **Chicken Pattie Tea & Bazaar** from **11:00 a.m. to 1:00 p.m.** The cost of the Tea is \$10.00; and tickets can be purchased at the door.

\* The organisers are asking for your donations of items for the Food Table, Craft Table (knitting, etc.), Silent Auction (items to make up baskets e.g. soaps, candles; or any **new items you would like to give** (e.g. sheets, towels, a sweater, pictures, decorations, gift certificates, etc.. Everything is welcome.

\* They're also calling for volunteers to help with the serving, as well as in the operation of all aspects of the event. Please speak to the Rector if you have any questions.



We acknowledge that the land on which we gather is the traditional unceded territory of the Wəlastəkwiyyik (Wolastoqiyik) Peoples. This territory is covered by the "Treaties of Peace and Friendship" which Wəlastəkwiyyik (Wolastoqiyik), Mi'kmaq, and Passamaquoddy Peoples first signed with the British Crown in 1726. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq and Wəlastəkwiyyik (Wolastoqiyik) title and established the rules for what was to be an ongoing relationship between nations.



### SCHEDULE OF SERVICES

#### NOVEMBER 6: COMMEMORATION OF ALL SOULS' DAY

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

#### NOVEMBER 7: IN THE OCTAVE OF ALL SAINTS' DAY

8:30 a.m. – Morning Prayer

11:00 a.m. – Holy Eucharist, *Eden Retirement Villa*

#### NOVEMBER 9: REMEMBRANCE SUNDAY

5:00 p.m. – Holy Eucharist

#### NOVEMBER 10: REMEMBRANCE SUNDAY

9:00 a.m. – Holy Eucharist

9:45 a.m. – Sunday School for All Ages!

10:30 a.m. – Holy Eucharist

*Followed by Coffee & Conversation in the Parish Hall*