

THE TWENTIETH SUNDAY AFTER TRINITY

October 14, 2018

God is Love; O come, let us worship!

8:30 a.m. – Morning Prayer:

✠ Psalm 107 part 1 | Proverbs 31:10-end | St. Luke 12:22-34

9:00 a.m. – The Holy Eucharist

Introit: Psalm 145:1-13:	<i>page 516</i>
The Gloria:	<i>page 86</i>
The Collect:	<i>page 250</i>
The Old Testament Reading:	Proverbs 9.1-6
Psalm 145:14-17:	<i>page 517</i>
The Epistle:	<i>page 251</i>
Gradual Psalm 145:18-22:	<i>page 517</i>
The Holy Gospel:	<i>page 251</i>
The Creed:	<i>page 71</i>
The Homily	
The Prayers of the People:	L: Lord, in your mercy; C: Hear our prayer
The Consecration:	<i>page 82</i>
Post-Communion Prayer:	<i>page 85</i>

9:45 a.m. – Sunday School: Parish Hall Time with Fr. Stockall

10:30 a.m. – The Holy Eucharist

♪ PROCESSIONAL HYMN:	403 (Hymn to Joy)
The Gloria:	<i>page 86</i>
The Collect:	<i>page 250</i>
The Old Testament Reading:	Proverbs 9.1-6
♪ PSALM:	<i>please see the bulletin insert</i>
The Epistle:	<i>page 251</i>
♪ GRADUAL HYMN:	378 (Dix 184)
The Holy Gospel:	<i>page 251</i>
♪ GOSPEL ACCLAMATION:	Alleluia
The Creed:	<i>page 71</i>
The Homily	
♪ OFFERTORY HYMN:	Lord of the Dance <i>please see the bulletin insert</i>
The Prayers of the People:	L: Lord, in your mercy; C: Hear our prayer
The Consecration:	<i>page 82</i>
♪ HYMN DURING COMMUNION:	221 (Unde et Memores)
Post-Communion Prayer:	<i>page 85</i>
♪ RECESSIONAL HYMN:	571 (All for Jesus)

*Please join us in the Parish Hall
following the 10:30 Celebration for
Coffee & Conversation.*



From the Rector _____

This Church's commemoration of St. Luke, remembered each year on October 18th (and this week here at St. Mary's at our Wednesday evening celebration at 7:00 p.m.) challenges us to think about who we are. What title or job description would you give to yourself? And what title would others give to you?

St. Luke is known variously as an Evangelist and as a Physician. Physician is the title that the Apostle Paul gives him in his letter to the Colossians: 'beloved physician' is the full title that Paul has recorded for us, using images that speak of healing and making whole. And Evangelist is the title that the Church has

given to Luke in recognition of his account of the 'Good News,' the Gospel of Jesus Christ. But those are only the two most prominent titles that Luke has been given. He was also spoken of by Paul as a 'fellow-worker' in the Gospel. And he was most certainly one of Paul's travelling companions on some of his most important missionary journeys. Christian tradition tells us that Luke was born in Antioch in what is now southern Turkey; that Luke was a Gentile, and died at the age of 84, having never married. His very skillful use of language indicates that he was better-educated than most early Christian writers. He probably wrote the gospel as a free-standing work in the second half of first century, perhaps at Antioch, and then Acts maybe at Rome following Paul's imprisonment there.

The picture that we have of Luke is of a faithful man who was prepared to sacrifice the opportunity and gift of family life in order to support one of the early missionaries of the church; who recorded some remarkable stories of Christ and His Church that would otherwise have been lost to the Church; and who may have also used his medical skills to keep that missionary on the road. And all of this came at enormous personal cost: for example, we should remember that when Paul was shipwrecked on his way to Rome, Luke was shipwrecked as well!

More than any other Gospel, Luke's two volume work, the Gospel and Acts, stresses the Christ's universal mission: Luke traces Christ's ancestry back to Adam rather than to Abraham, as Matthew does in his account. Luke emphasizes Jesus' mission to the despised race of the Samaritans as well as to the Gentiles and Jesus' inclusion of women in his ministry. And he had a wonderful ability to draw on a variety of reliable sources, both oral and written; and to set his account in a broader context by providing historical references and making connections between contemporary events. He uses his sources selectively and describes his writing as 'an orderly account', showing how the story of Jesus and the story of the church are two parts of one narrative, finding their meaning in each other.

All of that serves as background, but what about the questions that I posed above? How would you describe your job? What do you think of your own vocation, your calling, in Christ? And how might Christ be calling you to be an evangelist, a physician, a fellow worker, and a travel companion?

Perhaps Luke reminds us that commitment to Christ is about using all of our gifts as well as we can; and in combination with each other's gifts: writing, if we write, healing, if we have the training, being a companion to other people and helping them fulfil their vocations; facing danger if necessary, sacrificing when sacrifice is called for. Luke was a physician, healer, companion, and an evangelist. His roles were not inseparable, for the job of an evangelist is to tell the good news of salvation, and salvation means wholeness, healing. More than any of the other Gospel account, Luke's Gospel is filled with healing as good news - Jesus' compassion for the marginalized, for people on the fringes. He faithfully records more stories about Jesus' care for women and children than any of the others. There are more accounts of angels visiting and saying, "Fear not." That, of course, was Luke's story, but what are your gifts and responsibilities? And how is God calling you to use them?

The Anglican Church of Canada
The Diocese of Fredericton
THE PARISH OF ST. MARY, YORK



Christ, who said to the disciples "Ye have not chosen me, but I have chosen you," can truly say to every group of Christian friends "You have not chosen one another but I have chosen you for one another." The Friendship is not a reward for our discrimination and good taste in finding one another out. It is the instrument by which God reveals to each the beauties of all the others. At this feast it is He who spreads the board and it is He who has chosen the guests. It is He, we may dare hope, who sometimes does, and always should, preside. Let us not reckon without our Host.

C. S. Lewis (1898-1963), *The Four Loves*

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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Parish Notices and Updates

THE RECTOR HAS CALLED A MEETING for today, following Coffee & Conversation, for all those who are interested in helping to organise our Annual Bazaar, which will be held on Saturday, November 24th. Both new and experienced volunteers are warmly invited to share in the planning.

PLANS ARE UNDERWAY TO MAKE APPLE PIES here at St. Mary's on **Monday, October 15th**. If you'll willing to help with this fun project speak to Jean Vanstone. Please speak to her as well if you'll like to purchase some. They are available at very reasonable prices: \$7 each or 3 for \$20!

ST. MARY'S BRANCH OF ANGLICAN CHURCH WOMEN will be meeting on **Monday, October 15th**, beginning with lunch in the Parish Hall at 12:00 noon followed by a business meeting. The women of St. Mary's are warmly invited to join them. For more information please speak to Doreen Lawrence at 458-5402 or the Rector.

ST. MARY'S BRANCH OF THE MOTHERS' UNION will be meeting on **Tuesday, October 16th**, at 7:45 p.m. following the 7:00 p.m. Celebration of the Holy Eucharist. They invite everyone to join them. For more information please speak to Adele Knox.

WE WILL BE CELEBRATING THE FEAST OF ST. LUKE THE EVANGELIST this coming **Wednesday, October 17th**, at our weekly 7:00 p.m. Service. St. Luke is spoken of in Holy Scripture as a physician and, as a result, he has long been associated with Christian healing ministries. To celebrate that, we will be offering Anointing with Holy Oil for anyone who wishes to be anointed for the healing of any physical, spiritual or emotional distress. Anointing is one of the seven sacraments by which divine grace is offered for our strengthening and encouragement. It is one of the tools which the Church has to assist us. Anyone who would like to be anointed is warmly encouraged to join us on Wednesday in celebration of the witness and ministry of St. Luke.

ST. MARY'S WEEKLY BIBLE STUDY is held every **Friday, at 10:00 a.m.** at the Rectory. We've resumed our study of the Gospel according to St. Luke. Everyone is warmly invited to join us; and if your schedule only permits you to attend occasionally, please plan to join us when you can.

THE ANNUAL FARRALINE PLACE FUNDRAISER DINNER will be held on **Saturday, October 20th**, at the Fredericton Legion, 199 Queen Street. The doors will open at 5:00 p.m. with a Roast Beef Dinner served at 6:00 p.m. Tickets are \$45.00, with a \$20.00 tax receipt issued. A "Your Choice Auction" will be held. For tickets or more information, contact Judy O'Donnell at 455-6443, or visit: farralineplace.com. This event is hosted by the board members of Farraline Place and the ACW. All proceeds will be used to support Farraline Place.

MEMBERS OF THE PARISH CORPORATION (Wardens and Vestry members) are reminded of the meeting next **Sunday, October 21st**, starting at approximately 12:15 p.m. Those who are unable to attend are asked to convey their regrets to the Rector or the Vestry Clerk.

THE A.C.W. BRANCH AT OUR SISTER PARISH, THE PARISH OF ST. PETER, will be holding its annual Bazaar and Chicken Casserole Luncheon on **Saturday, November 3rd**, from 11:00 a.m. to 1:00 p.m. in their Church Hall, 2385 Woodstock Road. They hope to see you there!

A RUMMAGE SALE IN SUPPORT OF OUR PARISH MISSION here at St. Mary's is scheduled for **Saturday, November 10th** from 8:00 a.m. to 12:00 noon. The organisers are counting on your support to provide gently-used clothing and other yard sale items. Items can be dropped off in the Hall the week before the sale or during the day on the 9th. Please speak to Shirley Hovey (366-3337 or shirleyhovey@yahoo.ca) for more information.



SCHEDULE OF SERVICES

OCTOBER 16: ST. TERESA OF AVILA, Reformer & Contemplative, 1582

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

Followed by a Meeting of St. Mary's Mother's Union

OCTOBER 17: ST. LUKE THE EVANGELIST & PHYSICIAN

2:00 p.m. – Holy Eucharist, *Paradise Villa*

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist, *with the Sacrament of Anointing*

OCTOBER 18: ST. LUKE THE EVANGELIST & PHYSICIAN

8:30 a.m. – Morning Prayer

Followed by time for personal prayer in the Church

OCTOBER 20: THE TWENTY-FIRST SUNDAY AFTER TRINITY

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

OCTOBER 21: THE TWENTY-FIRST SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

10:30 a.m. – Holy Eucharist

Followed by Coffee & Conversation in the Parish Hall