

THE THIRTEENTH SUNDAY AFTER
TRINITY

September 10, 2017

*God is love;
O come let us worship!*

8:30 a.m. – Morning Prayer:

✠ Psalm 72 | Hosea 14 | Romans 12

9:00 a.m. – The Holy Eucharist

Introit: Psalm 90:1-13:	page 446
The Gloria:	page 86
The Collect:	page 237
The Old Testament Reading:	Leviticus 19.13-18
Psalm 72:12-14:	page 418
The Epistle:	page 237
Gradual Psalm 90:14-18:	page 447
The Holy Gospel:	page 238
The Creed:	page 71
The Homily	
The Prayers of the People:	L: Lord, in thy mercy; C: Hear our prayer
The Consecration:	page 82
Post-Communion Prayer:	page 85

**9:45 a.m. – Sunday School: Parish Hall
Time with Fr. Stockall**

10:30 a.m. – The Holy Eucharist

♪♪ Processional Hymn:	400 (Ein' Feste Burg)
The Gloria:	page 86
The Collect:	page 237
The Old Testament Reading:	Leviticus 19.13-18
Psalm 90:14-18:	page 447
The Epistle:	page 237
♪♪ Gradual Hymn:	503 (Kingsfold)
The Holy Gospel:	page 238
♪♪ Gospel Acclamation:	Alleluia
The Creed:	page 71
The Homily	
♪♪ Offertory Hymn:	353 (Praise my Soul)
The Prayers of the People:	L: Lord, in your mercy; C: Hear our prayer
The Consecration:	page 82
♪♪ Hymn during Communion:	230 (Song 46)
Post-Communion Prayer:	page 85
♪♪ Recessional Hymn:	406 (Cwm Rhonda)

*Everyone is invited to join us in the Parish
Hall following the 10:30 Celebration for
our monthly Shared Meal!*

✱

The Flowers at the Entrance to the Church are given to the

Glory of God

and in loving memory of

Thomas and David Vanstone

with love from Jean

*Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

From the Rector

This coming Thursday, September 14th, is traditionally called Holy Cross Day. This feast is called in Greek Ὑψωσις τοῦ Τιμίου καὶ Ζωοποιοῦ Σταυροῦ (*The Raising Aloft of the Precious and Life-Giving Cross*) and in Latin *Exaltatio Sanctae Crucis*. (*The Exaltation of the Holy Cross*); while the 1973 translation of the Roman Missal it is called *The Triumph of the Cross*. The use of the name *Holy Cross Day* is shared by Anglicans and Lutherans.

The date coincides with the dedication in AD 335 of the Church of the Holy Sepulchre in Jerusalem on the traditional site of Christ's Crucifixion and Resurrection, where nine years earlier St. Helena, mother of the Roman Emperor Constantine discovered the true cross.

You may have noticed that Christian churches have often been built in a cruciform shape: that is, in the shape of the Cross, often with a very long centre aisle and two shorter aisles extending at right angles to the centre. That was very much the model upon which the old St. Mary's on Union Street was built.

These kinds of intentional designs serve to remind us of the central place of Christ's sacrificial cross in our worship and praise; God's love for each one of us is shown most clearly in the gift of His Son, whose death and resurrection open for the way for us to experience God's love forever. But hopefully these designs also serve to remind us of the way in which our lives should be lived, which is, "cruciformly;" that is, in the shape of the cross.

Real love is sacrificial; it seeks not just to serve itself, that is, to give that the giver might receive something else back. It gives because giving of ourselves in love is a critical part of what it means for us to have been made in the image of God. It's also, literally, a crucial part of what it means to be the Body of Christ. If we are to carry out faithfully our ministry as the Church our lives must reflect that sacrificial love that is seen most fully and clearly on the Cross.

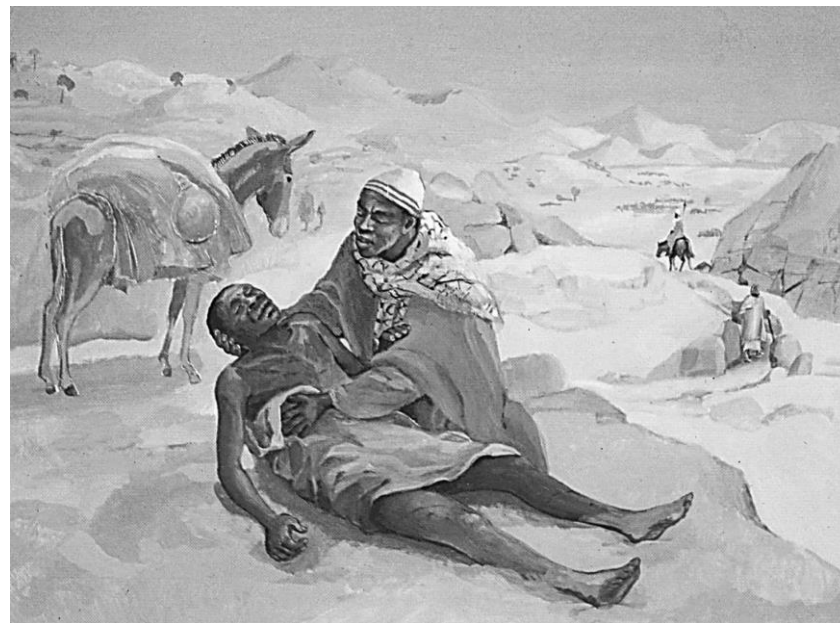
The Samaritan in this morning's Gospel is a wonderful example of the risks we must be willing to take if we are to walk as Christ calls us to. Do others, in looking at us, see the sign of the Cross in the things that we do and say?



STARTING TODAY AND CONTINUING EVERY SUNDAY, we invite all young people and their families to join us each Sunday morning, from approximately 9:45 and continuing until about 10:20, for an exciting, fun, and informative programme of Christian Education. Janice offers an interesting mix of crafts and instruction to help our young people to grow in their faith and to engage the Scriptures. Plan to join us as often as you can; and please invite your friends to come along as well. Everyone is welcome! And anyone who would like to share in this wonderful and rewarding ministry is encouraged to speak to Janice.

✠ ***And, while the children are learning in one part of the Parish Hall, all adults are invited to a conversation each Sunday with the Rector on matters of faith and life. Bring your thoughts and questions!***

The Anglican Church of Canada The Diocese of Fredericton THE PARISH OF ST. MARY, YORK



Prayer and action, therefore, can never be seen as contradictory or mutually exclusive. Prayer without action grows in powerless pietism, and action without prayer degenerates into questionable manipulation. If prayer leads us into a deeper unity with the compassionate Christ, it will always give rise to concrete acts of service. And if concrete acts of service do indeed lead us to a deeper solidarity with the poor, the hungry, the sick, the dying, and the oppressed, they will always give rise to prayer. In prayer we meet Christ, and in him all human suffering. In service we meet people, and in them the suffering Christ.

Henri J. M. Nouwen (1932-1996), *Compassion*

Priest and Rector

The Revd. Canon Kevin M. Stockall, B.A. (Hons), M.Div.

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Parish Notices and Updates

PLEASE JOIN US THIS MORNING, following the 10:30 a.m. Celebration of the Holy Eucharist, for our monthly *Shared Meal*. Members of both congregations are warmly encouraged to gather with their sisters and brothers in Christ as we share the peace and joy which are have in Jesus Christ.

ST. MARY'S BRANCH OF ANGLICAN CHURCH WOMEN will be meeting tomorrow *Monday, September 11th*, beginning with lunch at the north side Pizza Delight at 12:00 noon followed by a business meeting at the Parish Hall. The women of St. Mary's are warmly invited to join them. For more information please speak to Joan Keswick at 472-2193 or the Rector.

NEWS! NEWS! The people of All Saints, 172 Canada Street in Marysville, will be holding their Fall Yard Sale on *Saturday, September 16th from 8:00 a.m. to 12:00 noon* in the Church Hall. There will be gently-used clothing, books, housewares, toys, etc., as well as a Bake Sale.

MEMBERS OF THE PARISH CORPORATION (Wardens and Vestry) are reminded of the meeting scheduled for next *Sunday, September 17th*, starting at 12:15 p.m. Those who are unable to attend are asked to convey their regrets either to the Rector or the Vestry Clerk.

ST. MARY'S BRANCH OF THE MOTHERS' UNION will be meeting on *Tuesday, September 19th* at 7:45 p.m., following the Celebration of the Holy Eucharist. They invite everyone to join them. For more information please speak to Adele Knox.

How God loves us: not because we are lovable
but because He is love, not because He needs to
receive but He delights to give."

C. S. Lewis, Letter to Genia Goelz 5/25/1952;
Published in *The Collected Letters of C.S. Lewis, Volume III*

LIKE TO SING ALONG TO THE RADIO??? Enjoy singing to your heart's content in the shower??? Are hymns some of your favourite things to sing??? Then you just may be a prime candidate for the Parish Choir!!! **Starting on September 20th practices will run each Wednesday at 7:45 p.m.** and we'd like to invite all enthusiastic choristers to come out. We gather each week to share the gifts that God has given us to praise Him in word and song; and we have a fun time too! So please speak to the Rector if you're interested!

ST. MARY'S WEEKLY BIBLE STUDY will be resuming on *Friday, September 29th at 10:00 a.m.* at the Rectory. We plan to start a study of the short but very important Epistle of St. James. Everyone is warmly invited to join us; and if your schedule only permits you to attend occasionally, please plan to join us when you can.

THE RECTOR, ORGANIST AND PARISH CHOIR OF ST. MARY'S are scheduled to conduct Evening Prayer at St. Mark's Chapel at Kings Landing on *Sunday, October 8th, at 3:00 p.m.* All members of St. Mary's are invited to join us that day as we gather to worship God and engage the visitor community. There is no cost to enter Kings Landing to attend the service when using the King's Head entrance off Route 102. Please speak to the Rector if you'd like to attend or if you have any questions: transportation can be arranged. *And a small reminder to choir and congregation:* give yourself a little extra time to make the walk from the Service entrance to the Chapel!

NEWS! NEWS! CANON PAUL JEFFRIES has posted his latest newsletter from Bishop McAllister College and other updates. Look for the copy posted on the bulletin board in the narthex or go to:
bishopmcallistercollege.com/rectors-newsletter/newsletteraugust-2017.html

IF YOU HAVE ANY 250 ML OR 500 ML MASON JARS that you are no longer using, and would like to donate to the church for use by people who will be making pickles for our annual bazaar, please bring them to the church in the next few weeks. Our local community recycling programme does not accept them, so we hope that we can recycle them here at St. Mary's and provide a bit of revenue for the bazaar at the same time. Please note that we're looking only for mason jars, with rings or not, and without covers. For more information, please speak to the Rector or Anne Brown.



SCHEDULE OF SERVICES

SEPTEMBER 13: ST. CYPRIAN, Doctor, Bishop of Carthage, 258

6:30 p.m. – Evening Prayer

7:00 p.m. – Holy Eucharist

SEPTEMBER 16: THE FOURTEENTH SUNDAY AFTER TRINITY

4:30 p.m. – Evening Prayer

5:00 p.m. – Holy Eucharist

SEPTEMBER 17: THE FOURTEENTH SUNDAY AFTER TRINITY

8:30 a.m. – Morning Prayer

9:00 a.m. – Holy Eucharist

9:45 a.m. – Sunday School for all ages!

10:30 a.m. – Holy Eucharist

Cover art: The Good Samaritan 1973, JESUS MAFA is a response to the New Testament readings from the Lectionary by a Christian community in Cameroon, Africa. Each of the readings were selected and adapted to dramatic interpretation by the community members. Photographs of their interpretations were made, and these were then transcribed to paintings. See: www.jesusmafa.com and www.SocialTheology.com.